



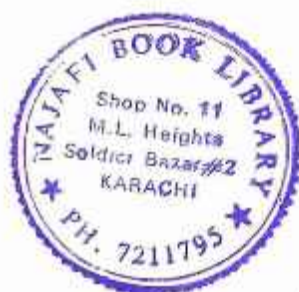
PRAYERS

FOR ALL
OCCASIONS

COMPILED
BY
SILKIZ ALLADIN

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to

MY DEAREST PAPA AND BHABHIMA
KHAN BAHADUR NAWAB AHMED NAWAZ JUNG
BAHADUR O.B.E.

and

BEGUM AHMED NAWAZ JUNG

who always said
that

PRAYER IS THE SUSTENANCE OF THE SOUL

and

INSPIRED

by

MY DEAREST MOTHER

who believes
that

PRAYER FLIES WHERE EAGLE NEVER FLEW

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FOREWORD

I do not profess to be learned in matters of religion. I also know that there are several books available and distributed freely, which give advice on prayer—and the necessity and efficacy of prayer.

This book is written for my children, and for those, who like my brothers and sisters, are far away, and do not know which prayers are to be recited on occasions, of religious importance, and in times of illness, trouble or need. For them, this book has been compiled.

If it helps even one person in his moment of helplessness, the purpose of this book will have been achieved.

My very grateful thanks are due to Dr. Nizamuddin and Mr. Hussain Nathani for their kind assistance and interest, and to Dr. M.A. Mu'id Khan for his patient and painstaking reading and correction of my manuscript. Without their help, the printing of this book would not have been possible.

BILKIZ ALLADIN

WHAT IS ISLAM?

- (1) I said "What is Islam?" The Prophet said "Purity of speech and hospitality."
- (2) I said "What is faith?" The Prophet said "Patience and beneficence."
- (3) I said "What is the best part of faith?" He said "A kindly disposition."
- (4) I said "Who, according to Islam, is said to be the best?" He said "He from whose tongue and hands, others are safe."
- (5) I said "Oh Prophet of God, what is the best Hijrat?" He said "That thou flieth from what thy Lord hateth."
- (6) I said "And what is the best prayer?" He said "A long continued piety."

—*Amr B. 'Abasah*
(*Mirza Abu'l Fadl*)

WHAT IS FAITH?

“Who do ye imagine to be strong or powerful” said the Prophet. “He who throws people down” replied his disciples. “Nay” said the Prophet, “it is he, who masters himself when angry.”

—*Ibn Mas'ūd*

* * *

“A man said, O Prophet of God! What is (the mark of) faith?”

The Prophet said “When thy good work giveth thee pleasure, and thy evil work grieveth thee thou art a man of faith.”

The man said “And what is sin?”

The Prophet said “When anything smites thee within thyself, forsake it.”

—*Abu Umāmah*

THE FIVE PILLARS OF ISLAM

The five important pillars of Islam and which every Muslim is bound to observe are the following:

1. *Kalima*

This is the declaration of faith, that is there is no God but God, and that Muḥammad is His Prophet.

2. *Ṣalāt (Namāz)*

Prayers five times a day are incumbent on all Muslims.

3. *Zakāt*

This is money that is to be given in charity. It is 2½ per cent of what one earns.

4. *Ṣaum (Roza)*

For every Muslim, one month of fasting is incumbent, during the month of Ramaḍān, unless he is sick or on a journey.

5. *Hajj*

For every Muslim, who can afford it, and who has no heavy responsibilities or debts, a visit to the Holy Shrine of Ka'ba, is a must, once during his life-time.

PRAYERS FOR MOḤURRUM

The first month of the Islamic calendar is Moḥurrum. It is significant for the martyrdom of Imām Ḥusain, the grandson of the Holy Prophet, on the plains of Kerbala.

Always during the month of Moḥurrum special prayers are offered :

1. It is suggested that one should pray 4 rak'ats every day for the Ahle Bait (the members of the Prophet's household). In every rak'at. . . Once Sura Fātiḥa, then eleven times Sura Ikhlāṣ.
2. On the night before 'Āshura :
 - (a) 2 rak'ats. . . for peace and light in one's own grave—Once Sura Fātiḥa, then three times Sura Ikhlāṣ (in every rak'at).
 - (b) 4 rak'ats. . . for remission of sins—Once Sura Fātiḥa, then fifty times Sura Ikhlāṣ (in every rak'at).
3. On 'Āshura day :
 - (a) 4 rak'ats. . . in every rak'at, once Sura Fātiḥa, then Sura Ikhlāṣ fifty times.
 - (b) 4 rak'ats. . . 2 rak'ats at a time. In each rak'at. . . after Sura Fātiḥa once Idha Zulzilatil Arḍu, once Qul yā Ayyuhal Kāfirūn and once Sura Ikhlāṣ.

After each 2 rak'ats (that is after each salām) 70 times durood.

(c) 6 rak'ats..2 rak'ats at a time.
1st rak'at..Sura Fātiḥa, Sura wa'l-shams.

2nd rak'at..Sura Fātiḥa, Sura Inna Anzalna.

3rd rak'at..Sura Fātiḥa, Sura Idha Zulzilatil.

4th rak'at..Sura Fātiḥa, Sura Ikhlāṣ.

5th rak'at..Sura Fātiḥa, Sura Falaq.

6th rak'at..Sura Fātiḥa, Sura Nās.

After salām one should go into the sajda and pray once the Sura Qul yā Ayyuhal Kāfirūn.

PRAYERS FOR SHAB-E-MI'RĀJ

Shab-e-Mi'rāj is also known as Shab-e-Asra. The word Mi'rāj means "ascent to great heights." It also means "Ladder."

Shab-e-Mi'rāj falls on 26th Rajab. On this night, God revealed Himself, in all his magnificence, to the Holy Prophet. The Prophet was able to see the seven heavens, the prophets who had gone before him, like Adam, Jesus, Idris, Haroun, Moses and Abraham. He also saw what punishment is meted out to those who disobey God's commandments, and it was on this night, that the number of prayers to be offered daily, and the month of fasting was fixed by God. The event of Mi'rāj took place $2\frac{1}{2}$ years after Hijra, when the Prophet was fifty years old.

On the night of Mi'rāj, Muslims offer Fātiḥa.

There are also 12 rak'ats optional prayers, prayed in 6 sets of 2 rak'ats each. In each rak'at recite after Sura Fātiḥa, Sura Ikhlāṣ 5 times. Then after the last salām recite:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ

Subḥanallahi wal ḥamdo lillāhi wa lā ilāha illallaho wallaho akbar.

Glory be to Allah! Praise be to Allah!
Allah is great! 100 times, astaghfār 100
times and durood 100 times.



PRAYERS FOR SHAB-E-BARĀT

Shab-e-Barāt falls on 15th Sha'bān, and is known as All Souls Day. On this day, people visit the graves of the relatives and have Fātiḥa at home.

Before sunset, (i.e., 14th Sha'bān) one should pray 40 times :

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Lā ḥaula wala quwwata illa billa hil 'Aliyul 'Azim.

There is no power except Allah who is Great and Powerful.

After Maghrib namāz it is a tradition that one should pray thus :

- 2 Rak'ats. .for darāz-e-'umr (long life).
- 2 Rak'ats. .for daf'i-e-bala (freedom from evil).
- 2 Rak'ats. .for makhlooq ka muḥtāj na hona (not to be under obligation of anyone—not to be helpless).

After each 2 rak'ats one should pray first Sura Yāsin or 1 Tasbiḥ Sura Ikhlāṣ. Then one should pray the following du'ā and ask for whatever one wishes.

اللَّهُمَّ يَا ذَا الْعِزِّ وَلَا يُمْنُ عَلَيْهِ يَا ذَا الْجَلَالِ
وَالْإِكْرَامِ يَا ذَا السُّطُورِ وَالْإِنْعَامِ لَا إِلَهَ إِلَّا
أَنْتَ ظَهَرَ اللَّاحِثِينَ وَجَارَ الْمُسْتَجِيرِينَ
وَأَمَانَ الْخَائِفِينَ اللَّهُمَّ إِنْ كُنْتَ كَتَبْتَنِي
عِنْدَكَ فِي أُمَّ الْكِتَابِ شَفِيئًا أَوْ مُحْرُومًا أَوْ
مَطْرُودًا أَوْ مُقْتَرًا عَلَيَّ فِي الرِّزْقِ فَامْحُ اللَّهُمَّ
بِفَضْلِكَ شِقَائِي وَحِرْمَانِي وَطَرْدِي وَأِقْتَارَ رِزْقِي
وَأَثِيبْنِي عِنْدَكَ فِي أُمَّ الْكِتَابِ سَعِيدًا مَرْزُوقًا
مُؤَفَّقًا لِلْخَيْرَاتِ فَإِنَّكَ قُلْتَ وَقَوْلُكَ
الْحَقُّ فِي كِتَابِكَ الْمُنَزَّلِ عَلَيَّ لِسَانِ نَبِيِّكَ
الْمُرْسَلِ بِمَحْوَا اللَّهِ مَا يَشَاءُ وَيُشِيبُ عَلَيَّ وَعِنْدَهُ

أَمْ الْكِتَابِ ۚ الْهِيَ بِالتَّجَلِّيِ الْأَعْظَمِ ۚ فِي لَيْلَةِ
 النِّصْفِ مِنْ شَهْرِ شَعْبَانَ الْمُكَرَّمِ ۚ الَّتِي يُفْرَقُ
 فِيهَا كُلُّ أَمْرٍ حَكِيمٍ وَيُبرَمُ ۚ أَنْ تَكْشِفَ عَنَّا
 مِنَ الْبَلَاءِ وَالسَّلَواتِ مَا نَعْلَمُ وَمَا لَا نَعْلَمُ ۚ
 وَمَا أَنْتَ بِهِ أَعْلَمُ ۚ إِنَّكَ أَنْتَ الْأَعِزُّ الْأَكْرَمُ ۚ
 وَصَلَّى اللهُ تَعَالَى عَلَيَّ سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آلِهِ
 وَصَحْبِهِ وَسَلَّمَ ۚ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۚ

* * *

اے میرے اللہ تو ہی سب پر احسان کرنے والا
 ہے اور تجھ پر کوئی احسان نہیں کر سکتا۔ اے بزرگی
 اور مہربانی رکھنے والے اور اے بخشش کا انعام
 کرنے والے تیرے سوائے کوئی معتبر نہیں۔ تو ہی
 گرتوں کو تھامنے والا ہے۔ بے پناہوں کو پناہ دینے والا
 اور پریشان حالوں کا سہارا ہے۔ اے اللہ اگر تو نے

مجھے اپنے پاس ام الكتاب میں بد نصیب یا محروم
 یا ٹھکرایا ہو یا محتاج رزق لکھ دیا ہو تو اپنے فضل سے
 میری خواری ، بد بختی ، راندگی اور روزی کی کمی کو
 مٹادے۔ اور اپنے پاس ام الكتاب میں مجھے خوش
 نصیب ، وسیع الرزق اور نیک کردے۔ بے شک تیرا
 یہ کہنا تیری کتاب میں جو تیرے نبی مرسل صلی اللہ
 علیہ وسلم کے ذریعہ ہمیں پہنچی ہے سچ ہے۔ اللہ جسکو
 چاہتا ہے مٹاتا ہے اور جسکو چاہتا ہے ثابت کرتا ہے۔
 اور اسی کے پاس ام الكتاب ہے۔ اے خدا تجلی عظیم
 کے صدقہ میں اس نصف شعبان مکرم کی رات میں
 جس میں حکمت والے اللہ کے احکام کا نفاذ ہوتا
 ہے۔ میری بلاؤں کو دور کر خواہ میں انکو جانتا
 ہوں یا نہ جانتا ہوں اور جن سے تو واقف ہے۔ بے
 شک تو ہی سب سے برتر اور بڑھکر احسان کرنے
 والا ہے۔ اللہ تعالیٰ کی رحمت اور سلامتی ہو ہمارے
 سردار محمد صلی اللہ علیہ وسلم پر اور انکی آل اور صحابہ
 پر (آمین ثم آمین) - اور شکر زیبا ہے اللہ کو جو تمام
 عوالم کا پروردگار ہے۔

Oh my Creator, you are Great and Omnipotent and there is no one so great and powerful as You. It is You who dispenses with life and blessings and no one can dispute with You.

On this night the 15th of Sha'bān you bestow blessings, health, illness, wealth or poverty on us. I beseech You Oh Allah if you have put me down as unfortunate or ill or despised, to make me well, happy, fortunate to change my life for the better for the name of the Holy Prophet Muḥammad to whom I send salaams and to whose family and friends I send salaams, too.

SHAB-E-BARĀT (*contd.*)

Optional prayers after 'ishā.

- (a) 8 rak'ats (prayed in 4 sets of 2 rak'ats)
Sura Fātiḥa, then Sura Qadr, then 25 times Sura Ikhlaṣ.
- (b) 2 rak'ats (in each rak'at)
Sura Fātiḥa, Āyat-ul-Kursi, then 15 times Sura Ikhlāṣ.
- (c) 2 rak'ats (in each rak'at)
Sura Fātiḥa and 100 times Sura Ikhlāṣ.
- (d) 4 rak'ats (in each rak'at)
Sura Fātiḥa and 50 times Sura Ikhlāṣ.

- (e) 100 rak'ats (in each rak'at)
Sura Fātiḥa and 10 times Sura Ikhlāṣ.
- (f) 4 rak'ats Ṣalāt-ut-Tasbiḥ.
- (g) Pray Sura Dukhān (Smoke) once.
- (h) 2 rak'ats after doing fresh ablution for
the remission of sins in each rak'at pray
Sura Fātiḥa, Āyat-ul-Kursi and 3 times
Sura Ikhlāṣ.

On the next day, i.e., 15th Sha'bān, a fast is usually observed.

PRAYERS FOR SHAB-E-QADR

Shab-e-Qadr or Lailatul Qadr, is the night of power, or majesty. "Qadr" means "measure, might or majesty." It is an important and blessed night. According to the traditions of the Prophet, it is one of the last ten nights in Ramaḍān. During this night Muslims all over the world, pray for the forgiveness of sins. It is recommended that one should pray thus :

- (a) 4 rak'ats..in each rak'at Sura Fātiḥa, then Qadr once, then 27 times Sura Ikhlāṣ (for the remission of sins).
- (b) 2 rak'ats..in each rak'at Sura Fātiḥa, Sura Inna Anzalna, then 3 times Sura Ikhlāṣ (for the acceptance of one's fasts).
- (c) 4 rak'ats..Sura Fātiḥa, 3 times Sura Inna Anzalna, then 50 times Sura Ikhlāṣ. Then going into the sajda, one should pray, "Subḥān-allahi wal ḥamdo lillahi wa la ilāha illallaho wallaho Akbar," 100 times.

After this one should ask God for whatever one wishes.

- (d) 4 rak'ats..in each rak'at Sura Fātiḥa, once Al-hāku-muttakathuru, then 3 times Sura Ikhlāṣ.

According to the tradition, this prayer secures for one peace in death, and freedom from the "adhāb" of the grave. (the terrible tortures of the grave).

(e) 4 rak'ats Ṣalāt-ut-Tasbīḥ.

It is recommended that one should pray at all times that are possible during the night the following little prayer.

اللَّهُمَّ إِنَّكَ عَفُورٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي
يَا عَفُورُ يَا عَفُورُ

Allahumma innaka 'Afuwun tuḥibbu'l
'afwa, fa'fu 'anni ya ghafooru, ya ghafooru.

Oh God! Verily, Thou art Forgiving.
Thou lovest forgiveness. So dost Thou
forgive me, O! Forgiving Lord.

It is said that a man came to the Prophet and asked "If I knew, that tonight was the Night of Power, what should I pray?" The Prophet is said to have replied "Recite the above prayer."

So Muslims all over the world, recite this. One can recite it even during the day—and in fact, at all times, throughout the month of Ramaḍān.

On the 23rd night of Ramaḍān, it is recommended that one should pray the two Suras.. 'Ankabūt (the Spider) and Rūm (the Romans).

PRAYER FOR THE MONTH OF DHIL HAJJ

On the ninth day of the month of Dhil Hajj is the Hajj celebrated. On this day, Muslims from all over the world, congregate on the plain of 'Arafāt, twelve miles from Mecca. It is a day of great rejoicing. For many it is the culmination of their dreams. Those fortunate enough to be there, pray for themselves and their families, and greet their brother Muslims from all over the world.

Here is a special prayer for the first ten days of Dhil Hajj and should be prayed between the Maghrib and 'Isha prayers.

It consists of 2 rak'ats.....

In each rak'at, pray first Sura Fātiḥa, then Sura Ikhlāṣ then, this āyat...

وَوَعَدْنَا مُوسَىٰٓ اٰثَلٰثِيْنَ لَيْلَةً ۗ وَاتَّعَمَّنٰهَا بِعَشْرِ فَتَمَّ
مِيقَاتُ رَبِّهِ اَرْبَعِيْنَ لَيْلَةً ۗ وَقَالَ مُوسٰى لِاٰخِيهِ
هٰرُونَ اٰخُلِفْنِيْ فِىْ قَوْمِيْ وَاَصْلِحْ وَلَا تَتَّبِعْ
سَبِيْلَ الْمُفْسِدِيْنَ ۝

Wa wā 'adna Mūsa thalā theena lai-la-tan
wa atmamnāhā be 'ashrin fatamma mīqā-
tu rabbihi arba'īna laila. Wa qāla Mūsa
le akhihi Haroonakhlufni fī qaumi wa
aṣleḥ wala tattab'e sabīlalmufsidīn.

We appointed Moses thirty nights, and
completed them with ten more. Thus
was completed the term of forty nights
with His Lord. And Moses asked his
brother Haron "Act for me with my peo-
ple. Act rightly, and follow not the way
of those who do mischief (wrong)."

Tradition says that this prayer has been
recommended by the Imām Jā'far Ṣādiq, and
that he was taught this by his father, Imām
Muḥammad Bāqir.

PRAYERS FOR ID-UL-DOHA

On 'Id day itself, after the congregational prayers, this little prayer should be recited 3 times, and thereafter after each prayer 3 times for 3 days.

الله أكبر الله أكبر الله أكبر
لا إله إلا الله والله أكبر والله الحمد

Allaho Akbar, Allaho Akbar, Allaho Akbar. La ilaha illallahu wallaho Akbar Allaho Akbar wa lillahil Hamd.

God is Great, God is Great, God is Great. There is no God but God and praise be to God many times And God is Great, God is Great and praise is due to God.

A PRAYER FOR NAVROZE

21st MARCH

The 21st day of March is called Navroze by the Iranis, and is a big festival. It is also the geographical New Year for the whole world since it is the day of spring equinox. At a different time each year, astronomers find the sun begins its journey anew. It is, therefore, recommended that at that time one should be praying these lines 365 times, that is once for each day of the coming year. It is said God makes that year easier, and our troubles less difficult to bear. The time can be found out from the Iranis who usually know.

يَا مُقَلِّبَ الْقُلُوبِ وَالْأَبْصَارِ يَا مُدَبِّرَ اللَّيْلِ
وَالنَّهَارِ يَا مُحَوِّلَ الْحَوَالِ وَالْأَحْوَالِ حَوْلِ
حَالِنَا إِلَى أَحْسَنِ الْحَالِ .

Yā muqallibal qulūb wa'l abṣāre, yā
Mudabbir-al-laile wan-nahāre, yā muḥaw-
wil-al-ḥawle wal aḥwāl, Hawwil ḥālana
ila aḥsanil ḥāle.

Oh Director of the eyes and hearts of men!
Oh administrator of night and day!
Oh Changer of events!
We beseech Thee, Change (condition) our
circumstances for the better.

THE PRAYER OF ADAM AND EVE

Everyone knows about Adam and Eve. Hadrat Adam is the first prophet of Islam. When he and Eve (Bibi Hawa) were cast out from Heaven, for their disobedience, they were very unhappy and prayed thus—And God forgave them.

رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا
لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ۝

Rabbana zalamna anfusana wa illam
taghfir lanā wa tarḥamnā lanakūnanna
minal khāsireen.

(8.23)

Sura Al-A'rāf—the Heights.

Our Lord! We have wronged ourselves.
If Thou forgive us not and have not mercy
upon us, indeed we shall be ruined.

THE PRAYER OF JOB (AYYUB)

Job uttered this prayer when he was in great difficulty, and was tried sorely.

رَبِّ اِنِّى مَسَّنِيَ الضَّرُّ وَ اَنْتَ اَرْحَمُ الرَّحْمٰىنِ

Rabbi inni massaniyaḍ ḍurru wa anta arḥamur rāḥimeen.

My Lord! (Behold) evil hath afflicted me, but Thou art the most Merciful of those who show mercy. (17.83)

Sura Al Anbiya—the Prophets

The verse which follows this prayer runs thus. . . "So We heard him and relieved him from the evil which was upon him, and We restored unto him his household, and the like thereof along with them a mercy from Our Presence, and a remembrance for the worshippers."

Job lived somewhere in Jordan in a district called Uz. He was a very wealthy man, owned land and lots of cattle. However, misfortune came upon him, and he lost everything, including his sons and his daughters. Lastly his trials were so great, that he even got leprosy. This was his prayer. He stood his trials well, and God restored his family to him and his wealth. Job died a respected and powerful Amir.

THE PRAYER OF PROPHET NOAH

Few people know much about Noah, except that the story of the Ark is associated with him. Noah lived thousands of years ago, when the world was still very uncivilized and primitive. Noah was called "Amin" (the faithful). Noah had a very difficult life. It was full of trials and tribulations. His wife and son both perished in the flood. According to God's instructions, Noah built the Ark, and it took him two years to complete it. He and his companions, and animals, spent six months in the Ark, going into it on the 10th Rajab, and coming out on 10th Muḥarrum. When he was being persecuted, Noah constantly recited this prayer. It has been recommended as a very effective one.

رَبِّي إِنِّي مَغْلُوبٌ فَانْتَصِرْهُ

Rabbi inni maghloobun fantashir.

My Lord! (Behold) I am vanquished, so help (me).

(27,10)
Sura Qamar—the Moon

THE PRAYER OF JONAH (DHUN-NŪN)

Dhun-nūn literally means "one who belongs to the fish." When Jonah was thrown into the sea by the inmates of the ship in which he was sailing, a whale swallowed him. Accordingly, he uttered this prayer. Many people find this prayer extremely effective, and recite it when they are in great trouble. Jonah's prayer was heard and the whale cast him ashore.

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ۝

La ilaha illa anta subhānaka inni kuntu minazzālimeen.

17.87

Sura Al Anbiya—the Prophets

There is no God save Thee. Glory be to Thee. I have been a wrong-doer.

This prayer is an extremely efficacious one. The Holy Prophet has said "No Muslim shall pray concerning aught with these words, but God will respond unto him."

This prayer can also be prayed when someone is imprisoned and one desires his release. At such a time this prayer should

be recited on Thursday night, that is Shab-e-Jum'a after 'isha prayers 1000 times.

This Āyat is also known as the Āyat-e-Karima.

TWO PRAYERS FOR RELIEF FROM INDEBTEDNESS

I

It is said that a man came to the Prophet once, and said that he was weighed down with debts, and was very very unhappy. The Prophet is said to have given him this prayer, for divine assistance. The man, it is reported, recited this prayer daily, and he got rid of his debts, and so overcame his unhappiness.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحُزْنِ وَأَعُوذُ بِكَ
مِنَ الْعَجْزِ وَالْكَسَلِ وَأَعُوذُ بِكَ مِنَ الْبُخْلِ وَالْجُبْنِ
وَأَعُوذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ

Allahumma inni a'ūdhubika minal hammi wal ḥuzni, wa a'ūdhubika minal 'ajzi wal kasali, wa a'ūdhubika minal bukhli wal jubni, wa a'ūdhubika min ghalabatid daini wa qahrir rijāl.

Oh God! Behold verily, I seek refuge in Thee from anxiety and grief. I seek refuge in Thee from inability and sloth.

I seek refuge in Thee from niggardliness and faint-heartedness. I seek refuge in Thee from the burden of indebtedness, and the coercion of men.

2

This is another prayer for indebtedness. It is said that a man, a slave, came to Haḍrat 'Ali, and cried that he had not the money to pay for his ransom. Haḍrat 'Ali is said to have told him not to despair, and to have given him this prayer, which was taught him, by the Prophet himself. Haḍrat 'Ali further told him, that though his debts be as huge as mountains, any man who prays this, will find divine help, and thus the ability to dispense with them.

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَأَغْنِنِي بِفَضْلِكَ
عَمَّنْ سِوَاكَ ۝

Allahumma-akfīni bi' ḥalālīka 'an ḥarāmīka wa aghnīni bi faḍlīka 'amman siwāk.

Oh! God! Let thy lawful sustenance suffice me, against thine unlawful sustenance, and make me, by Thy grace, dependent on none but Thyself.

It is recommended that one should pray this and the prayer given just before this, together.

A PRAYER FOR EVERY DAY

Here is a prayer to recite every morning at the beginning of each new day.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ السَّلَاءِ وَدَرَكِ
الشَّقَاءِ وَسُوءِ الْقَضَاءِ وَشَمَاتَةِ الْأَعْدَاءِ ۝

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحُزْنِ وَالْعَجْزِ
وَالكَسَلِ وَالْجُبْنِ وَالْبُخْلِ وَضَلَعِ الدِّينِ وَغَلَبَةِ
الرِّجَالِ ۝

Allahumma inni a'ūdhubika min jahdī balā-i-wa darakishaqāi wa soo'il qadāi wa shamātatil a'dāi. Allahumma inni a'ūdhubika minal hammi wal ḥuzni wal 'ajzi wal kasali wal jubni wal bukhli wa ḍalac'id-daini wa ghalabatir rijāli.

O God! (Behold) I seek refuge in Thee from trials and tribulations, from the perversity of fate and the enmity of men.

O God! (Behold) I seek refuge in Thee from anxiety and grief, from inability and laziness, from weakness and miserliness and from debts, and the domination of men.

The Prophet also used to enjoin upon his followers, to recite this as often as possible and especially at 'Arafāt and during Ḥajj.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ

حَسَنَةً وَقِنَا عَذَابَ النَّارِ

(2-201)

Sura Al-Baqara—The Cow.

Rabbana ā'tina fiddunya ḥasanatan wa fil āakhirati ḥasanatan wa qina 'adhāb-annār.

Our Lord! Grant us in this world that which is good, and in the hereafter, that which is good, and save us from the torment of the fire.

Another tradition says that once the Messenger of God visited a sick Muslim who had become speechless and as weak as a chick. The Messenger of God said to him—"Didst thou pray to God for aught or ask it of Him?" He said "Yea! I was wont to pray, Oh God whatever be my punishment in the

hereafter, hasten it on to me in this world." Thereupon the Messenger of God said "Glory be to God! Thou hast neither the power nor the strength to bear it. Wherefore saidst thou not?" The sick man prayed thus and God healed him.

(Anas—Muslim)



VARIOUS OTHER LITTLE PRAYERS

The du'ās noted below are to be recited after the five daily Namāz. In case of difficulties, perform 2 rak'ats extra namāz and recite the du'ās. Read the durood before and after the du'ās.

1

رَبِّ هَبْ لِي حُكْمًا وَارْحَمْنِي بِالصَّالِحِينَ ۝

Rabbi hab li ḥukman wa arḥiqni bis-ṣāleḥeen.

(26-83)

Sura Ash-sh'uaara—the Poets.

My Lord! Grant me wisdom and join me with the good.

This prayer was recited by the Prophet Abraham.

2

رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي وَاحْلِلْ عُقْدَةَ

مِنْ لِسَانِي يَسْفَقْهُوا قَوْلِي ۝

Rab' bishrahli şadri wa yassirli amri wa hlul
'uqdatan mil lesāni yafqahu qawli.

(20-28)

Sura Tāha.

My Lord: Relieve my mind and simplify
my troubles and loosen my tongue so that
people may understand me

This āyat was recited by the Prophet
Moses when he was commanded to go to
Pharaoh.

3

رَبِّي زِدْنِي عِلْمًا

Rabbi zidni 'ilman.

(20-114)

Sura Tāha.

My Lord: Increase my knowledge.

4

لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ
الْعَظِيمِ

Lā ilāha illā hu. 'Alaihi tawakkaltu wa
huwa rabbul 'arshil 'azeem.

(9-129)

Sura At-Taubah—Repentance.

There is no God save Him. In Him
have I put my trust, and He is Lord of
the Tremendous Throne.

This is extremely efficacious and is prayed on all occasions. Usually it is prayed in numbers divisible by 4 like 100 or 200, etc.

5

فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ حَدِيدٌ

Fakashafnā 'anka ghitā'aka fabaṣaruka-l yauma ḥadīd.

(50-22)

Sura Qāf.

Now we have removed from thee thy covering, and piercing is thy sight this day.

This prayer is recited for the improvement of the eyesight.

6

When you desire relief for people who have heart trouble and the following 2 āyāts should be recited.

الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ أَلَا بِذِكْرِ

اللَّهِ تَطْمَئِنُّ الْقُلُوبُ

Alladhina āmanū wa ṭaṭmainnu qulūbuhum bi dhikrillah. Alā bidhikrillahi ṭaṭmainnul quloob.

(13-28)

Sura Ar-Ra'd—The Thunder.

Who have believed and whose hearts have rest in the remembrance of Allah. Verily in the remembrance of Allah do hearts find rest!

7

هُوَ الَّذِي أَنْزَلَ السَّكِينَةَ فِي قُلُوبِ الْمُؤْمِنِينَ
 لِيَزِدُوا إِيمَانًا مَعَ إِيمَانِهِمْ وَاللَّهُ جُنُودُ
 السَّمَوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا

Huwal ladhi anzalas sakinata fi qulūbil momineena liyazdadu imanan ma'a imanihim wa lillahi jonūdus samawāti wal arđi wa kānal lāhu 'aliman ḥakeema.

(48-4)

Sura Al-Fath—Victory

He it is Who sent down peace of reassurance into the hearts of the believers that they might add faith unto their faith. Allah's are the hosts of the heavens and the earth and Allah is ever Knower, Wise—

The Sūra Alam Nashrah is also very efficacious, read for or by those suffering from heart trouble.

فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا

Faja'alnāhu samī'am baṣeera.

(76-2)

Sura Al-Insān or Ad-Dahr—Time or Man.

So We make him hearing, knowing.

This Āyat is also recited for its beneficial effects on sight.

لَا تَقْنَطُوا مِنْ رَحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ
جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Lā taqnatū mir raḥmatil lāhi. Innal lāha yaghfirudh dhunūba jamee'ā. Innahū huwal ghafoorur raḥeem.

(39-53)

Sura Az-Zumar—The Troops.

Never despair of the mercy of Allah, Who forgiveth all sins. Lo! He is the Forgiving, the Merciful.

This also is recited in times of need.

PRAYERS FOR RELIEF FROM SICKNESS OR TROUBLE

For sickness, when someone has an operation or a legal case, sit alone and pray 2 rak'ats with niyyat "NAMĀZ-E-ḤĀJĀT." Then pray one tasbiḥ durood, then pray this āyat at least 1000 times, then again one tasbiḥ durood. However, if more people are praying together it can be recited 12,000 times or 1,25,000 times.

أَمِّنْ يَجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ

Amman ujibul muḍṭarra idhā d'āahu wa yakshifus sūa.

(27-62)

Sura An-Naml—The Ant.

Is not He (best) Who answereth the wronged one when he crieth unto Him and removeth the evil ?

يَا خَيْرَ النَّاصِرِينَ

Ya Khairan naṣīreen

Oh ! the best of helpers !

This is recited in times of extreme difficulties.

A PRAYER FOR DIVINE FORGIVENESS

The Holy Prophet is said to have told his followers that "Whosoever recites this prayer God will forgive his sins, though they be as vast as the froth of the sea, or as numerous as the sands of the sandy hills, or the leaves of the trees, or the days of the duration of the world."

Abu Sa'id Tirmizi

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ
وَآتُوبُ إِلَيْهِ ۝

Astaghfirul lāhal ladhi la ilāha illā huwal ḥayyul qayyūm wa atūbo ilaihi.

I beg forgiveness of Allah. There is no God save Allah (Him) the Alive, the Eternal, and I turn repentant to Him.

A PRAYER FOR TIMES OF NEED

It is common tendency of man that he forgets his Creator when he is well or happy and turns to Him in times of need. Here is a prayer that can be recited at all times in sickness, in health, in trouble and in times of distress or need. It is also recited at the foot of a corpse. (The first five verses of the Sura Al Baqara (The Cow) should be recited at the head of a corpse).

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ
 وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ
 نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا
 أَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا
 وَلَا تُحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَنِ
 وَاعْفِرْ لَنَا وَارْحَمْنَا إِنَّكَ أَنْتَ مَوْلَانَا فَانصُرْنَا
 عَلَى الْقَوْمِ الْكَافِرِينَ

Lā yukalliful lāhu nafsan illā wus'ahā
 lahā mā kasabat wa 'alahā maktasabat.
 Rabbanā lā tu-ākhidhnā innaseenā aw
 akhtā'nā. Rabbanā lā taḥmil 'alainā
 iṣran kamā ḥamaltahu 'alal ladhinā min
 qablinā. Rabbanā wa lā tuḥammilnā
 mā lā tāqatalanā bih. Wa'fu 'annā,
 waghfir lanā, wa-rḥamna. Anta maw-
 lānā fanṣurnā 'al'al qaumil kāfireen.

(2-286)

Sura Al-Baqara—The Cow.

God tasketh not any soul beyond its capacity. It shall have that which it hath earned, and against it shall be that which it hath deserved. Our Lord! Punish us not if we forget or err. Our Lord! Lay not on us a burden like that which Thou didst lay on those who have been before us, neither impose on us Our Lord, that which we have not the strength to bear. Spare us and forgive us, and have mercy on us. Thou art our Protector, therefore give us victory over the disbelieving folk.



VARIOUS ĀYĀTS

(ĀYAT UL KURSI)

This āyat is usually prayed after every namāz. It is extremely efficacious, and is usually hung in homes of Muslims, for safety, and prevention of theft.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ
 وَلَا نَوْمٌ لَّهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ
 ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ
 أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ
 عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ
 وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ لَا إِكْرَاهَ
 فِي الدِّينِ جَدِّ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ج فَمَنْ
 يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ

بِالْحُرُورِ الْوُثْقَى لَا نَفْصَامَ لَهَا وَاللَّهُ سَمِيعٌ

عَلِيمٌ

Allāhu lā ilāha illā huwal ḥaiyyul qayyūmu lā ta' khudhohū sinatun walā naumun lahū mā fis-samāwāti wamā fil arḍ. Man dhal ladhi yashfa'u 'indahū illā bi idhnihi y'alamu mā baina aidihim wamā khal-fahum. Walā yuḥiṭoona bi shai'in min 'ilmihi illā bimā shā'a wasi'a kursiyyuhus samāwāti wal arḍ. Walā yā'ūduhū ḥif-zuhumā wa hu'al 'aliyyul 'azeem. Lā ikrahā fid deeni qad tabayyanar rushdu minal ghaiyyi. Faman yakfur biṭṭāghooti wa yu-min billāhi faqad istamsaka bil 'urwatil wuthqā lan fiṣāma lahā wallāhu samee'un 'aleem.

(2-256)

Sura Al Baqara—The Cow.

Allah! There is no God save Him, the Alive, the Eternal. Neither slumber nor sleep overtaketh Him Unto Him belongeth whatsoever is in the heavens and whatsoever is in the earth. Who is he that intercedeth with Him save by His leave? He knoweth that which is in front of them, and that which is behind them, while they encompass nothing of His knowledge, save what He will. His throne included the heavens and the earth, and He is never weary of preserving them. He is the Sublime, the Tremendous.

There is no compulsion in religion. The right direction is henceforth distinct from error. And he who rejecteth false deities and believeth in Allah hath grasped a firm hand-hold which will never break. Allah is Hearer, Knower.

(ĀYAT QUTB)

This ayat can be prayed at all times, and is said to bring relief from trouble :

ثُمَّ أَنْزَلَ عَلَيْكُمْ مِنْ بَعْدِ الْغَمِّ أَمْنَةً نَاعِسًا يُغْشَى طَائِفَةً
 مِنْكُمْ ۗ وَطَائِفَةٌ قَدْ أَهَمَّتْهُمْ أَنْفُسُهُمْ يَظُنُّونَ بِاللَّهِ غَيْرَ الْحَقِّ
 ظَنَّ الْجَاهِلِيَّةِ يَقُولُونَ هَلْ لَنَا مِنَ الْأَمْرِ مِنْ شَيْءٍ ۗ
 قُلْ إِنْ الْأَمْرُ كُلُّهُ لِلَّهِ يُخْفُونَ فِي أَنْفُسِهِمْ مَا لَا يَبْدُونَ
 لَكَ ۗ يَقُولُونَ لَوْ كَانِ لَنَا مِنَ الْأَمْرِ شَيْءٌ
 مَا قُتِلْنَا هَهُنَا ۗ قُلْ لَوْ كُنْتُمْ فِي بُيُوتِكُمْ لَبَرَزَ
 الَّذِينَ كُتِبَ عَلَيْهِمُ الْقَتْلُ إِلَىٰ مَضَاجِعِهِمْ ۗ
 وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ وَلِيُمَحَّصَ مَا فِي
 قُلُوبِكُمْ ۗ وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ۗ

Thumma anzala 'alaikum mim ba'dil
ghammi amanatan nu'āsan yaghshā t̄ai-
fatan minkum wa t̄aifatan qad ahammat-
hum anfusuhum yazunnūna billāhi ghairal
ḥaqqi zannal jāhiliyati. Yaqoolūna hal lanā
minal amri min shai'in. Qul innal amra
kullahū lillāhi. Yukhfūna fi anfusihim
mā lā yubdūna laka. Yaqoolūna lau kā-
na lanā minal amri shai'un mā qutilnā hā-
hunā. Qul lau kuntum fi buyūtikum
labarazal ladhina kutiba 'alaihimul-qatlu
ilā maḍāj'ihim. Waliyabtaliyal lāhu
mā fī ṣudūrikum wali yumaḥḥiṣa mā fī
qulūbikum. Wallāhu 'aleemun bidhā-
tissudūr. (3-154)

Sura Āl-'Imrān—The Family of Imran.

Then after grief, he sent down security for
you. As slumber did it overcome a party
of you while the other party, who were
anxious on their own account, thought
wrongly of Allah, the thought of igno-
rance. They said "Have we any part in
the cause? Say, O Muḥammad, the cause
belongeth wholly to Allah. They hide
within themselves, (a thought) which
they reveal not unto thee, saying, Had we
any part in the cause we should not have
been slain here. Say even though ye had
been in your houses, those appointed to
be slain, would have gone forth to the
place where they were to lie. (All this hath
been) in order that Allah might try what
is in your breasts and prove that is in your
hearts. Allah is aware of what is hidden
in the breast (of men).

This āyat is in the Sura Noor (Light) and describes the Light of God.

This āyat is recited for its beneficial effects on sight.

اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ ۖ مِثْلُ نُورِهِ كَمِشْكَاةٍ
 فِيهَا مِصْبَاحٌ ۖ الْمِصْبَاحُ فِي زُجَاجَةٍ ۖ الزُّجَاجَةُ كَأَنَّهَا
 كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ
 لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ ۖ يَكَادُ زَيْتُهَا يُضِيءُ
 وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۖ نُورٌ عَلَى نُورٍ ۗ يَهْدِي اللَّهُ
 لِنُورِهِ مَنْ يَشَاءُ ۗ وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ
 وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ۗ

Allāhu-nūrus samāwāti wal arḍ. Mathalu nūrihi kamish-kātin fihā miṣbāḥun. Al-miṣbāhu fī zujājatin. Azzujājatu kaannahā kaukabun durriyun yūqadu min shajaratin mubārakatin zaitūnatin lā sharqiyyatin walā gharbiyyatin yakādu zaituhā yuḍi'u walau lam tamsashu nārun.

Nūrun 'alā nūrin, Yahdil-lāhu li nūrihī
man yashā'u. Wa yaḍribul-lāhul amthala
lin-nāsi. Wallāhu bi kulli shai'in
'aleemun.

(24-35)

Sura An-Nur—Light.

Allah is the light of the heavens and the earth. The similitude of his light is as a niche wherein is a lamp. The lamp is in a glass. The glass is as it were a shining star. (This) lamp is kindled from a blessed tree, an olive neither of the East nor of the West, whose oil would almost glow forth (of itself) though no fire touched it. Light upon light. Allah guideth unto His light, whom He will. And Allah speaketh to mankind in allegories, for Allah is Knower of all things.

VARIOUS DU'ĀS

(DU'Ā-E-NOOR)

There is a tradition which says that once when the Prophet was sitting in the mosque in Madina, the Angel Gabriel appeared to him and told him that he had brought a special prayer. God had never revealed this prayer before, but now, the Prophet was to teach it to his followers, and his followers were to teach it to others. On no account was this prayer to be hidden from others. If people did so, it would be a grievous sin on their part. This prayer is believed to have untold benefits...in sickness, in health, in times of trouble and while on a journey. It can be recited at all times of the day, and everywhere.

اللَّهُمَّ يَا نُورُ تَنَوَّرْتَ بِالنُّورِ وَالنُّورُ فِي النُّورِ

نُورِكَ يَا نُورُ-اللَّهُمَّ بَارِكْ عَلَيْنَا وَارْفَعْ عَنَّا

بَلَاتِنَا يَا رَوْفُ لَبَّيْكَ وَآكْرِمْ لَبَّيْكَ وَأَنْ

يَبْعَثَ مَنْ فِي الْقُبُورِ اللَّهُمَّ ارْزُقْنَا خَيْرَ

الدَّارَيْنِ مَعَ الْقُرْبِ وَالْإِخْلَاصِ وَالْإِسْتِقَامَةِ
 بِطُفِكَ وَصَلَّى اللهُ عَلَى خَيْرِ خَلْقِهِ مُحَمَّدٍ وَآلِهِ
 وَأَصْحَابِهِ أَجْمَعِينَ ۝ وَسَلِّمْ تَسْلِيمًا كَثِيرًا كَثِيرًا
 بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

Allāhumma yā nooru tanawwarta binnoori
 wannooru finnoori nooruka yā nooru.
 Allāhumma barik 'alainā warfa'annā
 balā'anā yā rao'fu labbaika wa akrim
 labbaika wa an yab'atha man fil qubūri.
 Allāhummarzuqna khairaddā-raini ma'al
 qurbi wal ikhlāṣi wal istiqāmati bi-
 lutfika wa ṣallallāhu 'alā khairi khalqihī
 Muḥammadin wa ālihi wa aṣḥābihi
 ajma'eena. Wa sallama tasleeman kathee-
 ran katheeran bi raḥmatika yā arḥamar
 rāḥimeen.

Oh my Allah, Oh Great Light, Your Light,
 encompasses all, You are Light of Lights,
 and all Light emanates from You. Oh
 Allah, give us barakāt and take away our
 troubles. Oh Maker of the World and
 Beneficent, Oh, we are before you. Oh
 Revered and Almighty One, we bow before
 You. You alone can bestow life again,
 meaning You alone can raise us from the
 graves. Oh Allah, give us the good things of
 both the worlds, keep us near, on the righteous path

by Your Grace and Kindness. Oh Allah durood and salam on the Prophet Mohammed who is the best in the entire creation, and on his family and friends and every one else. Shower your blessings on all of us.

(DU'A-E-JAMEELA)

There is a tradition again which says that the Prophet was sitting in the mosque when the Angel Gabriel appeared with this prayer and gave it to him. It is said to be especially efficacious. One should pray this, for the remission of one's sins.

يَا قَرِيبُ يَا اللَّهُ

يَا جَمِيلُ يَا اللَّهُ

يَا رَوْفُ يَا اللَّهُ

يَا عَجِيبُ يَا اللَّهُ

يَا لَطِيفُ يَا اللَّهُ

يَا مَعْرُوفُ يَا اللَّهُ

يَا مَنَّانُ يَا اللَّهُ

يَا حَنَّانُ يَا اللَّهُ

يَا عَظِيمُ يَا اللَّهُ

يَا بُرْهَانَ يَا اللَّهُ

يَا مَجِيبُ يَا اللَّهُ

يَا دِيَانَ يَا اللَّهُ

يَا سُلْطَانَ يَا اللَّهُ

يَا سُبْحَانَ يَا اللَّهُ

يَا مُسْتَعَانَ يَا اللَّهَ

يَا مُحْسِنَ يَا اللَّهَ

يَا مُتَعَالَى يَا اللَّهَ

يَا رَحْمَنَ يَا اللَّهَ

يَا رَحِيمَ يَا اللَّهَ

يَا كَرِيمَ يَا اللَّهَ

يَا عَلِيمَ يَا اللَّهَ

يَا حَلِيمَ يَا اللَّهَ

يَا جَلِيلَ يَا اللَّهَ

يَا مُجِيدَ يَا اللَّهَ

يَا مُفْتِحَ الْأَبْوَابِ يَا اللَّهَ

يَا قَرْدَ يَا اللَّهَ

يَا وَتِرَ يَا اللَّهَ

يَا أَحَدَ يَا اللَّهَ

يَا صَمَدَ يَا اللَّهَ

يَا مَحْمُودَ يَا اللَّهَ

يَا صَادِقَ يَا اللَّهَ

يَا غَنِيَّ يَا اللَّهَ

يَا شَافِيَ يَا اللَّهَ

يَا كَافِيَ يَا اللَّهَ

يَا مُعَافِيَ يَا اللَّهَ

يَا بَاقِيَ يَا اللَّهَ

يَا آخِرَ يَا اللَّهَ

يَا ظَاهِرَ يَا اللَّهَ

يَا مُهَيِّمُ يَا اللَّهُ	يَا بَاطِنُ يَا اللَّهُ
يَا سَلَامُ يَا اللَّهُ	يَا عَزِيزُ يَا اللَّهُ
يَا خَالِقُ يَا اللَّهُ	يَا جَبَّارُ يَا اللَّهُ
يَا بَارِي يَا اللَّهُ	يَا مُصَوِّرُ يَا اللَّهُ
يَا حَيُّ يَا اللَّهُ	يَا قَيُّوْمُ يَا اللَّهُ
يَا مُعِزُّ يَا اللَّهُ	يَا قَابِضُ يَا اللَّهُ
يَا قَوِيُّ يَا اللَّهُ	يَا مُدِلُّ يَا اللَّهُ
يَا مُعْطِيُّ يَا اللَّهُ	يَا شَهِيدُ يَا اللَّهُ
يَا حَافِظُ يَا اللَّهُ	يَا مَانِعُ يَا اللَّهُ
يَا وَكِيلُ يَا اللَّهُ	يَا دَافِعُ يَا اللَّهُ
يَا كَافِيْلُ يَا اللَّهُ	يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا اللَّهُ
يَا مُجِيبُ الدَّعَوَاتِ يَا اللَّهُ	يَا مُنْزِلُ الْبَرَكَاتِ يَا اللَّهُ

يَا كَافِيَ الْمُهَيَّمَاتِ يَا اللَّهُ	يَا وَافِيَ الْحَسَنَاتِ يَا اللَّهُ
يَا سَيِّدَ السَّادَاتِ يَا اللَّهُ	يَا مَاحِيَ السَّيِّئَاتِ يَا اللَّهُ
يَا رَافِعَ الدَّرَجَاتِ يَا اللَّهُ	يَا وَهَّابُ يَا اللَّهُ
يَا تَوَّابُ يَا اللَّهُ	يَا مَتِّينُ يَا اللَّهُ
يَا حَكِيمُ يَا اللَّهُ	يَا مُقْتَدِرُ يَا اللَّهُ
يَا غَفُورُ يَا اللَّهُ	يَا غَفَّارُ يَا اللَّهُ
يَا مُبْدِي يَا اللَّهُ	يَا مُعْبِدُ يَا اللَّهُ
يَا خَبِيرُ يَا اللَّهُ	يَا بَصِيرُ يَا اللَّهُ
يَا رَفِيعُ يَا اللَّهُ	يَا مُتَكَبِّرُ يَا اللَّهُ
يَا سَمِيعُ يَا اللَّهُ	يَا أَوَّلُ يَا اللَّهُ
يَا هَادِي يَا اللَّهُ	يَا قَائِمُ يَا اللَّهُ
يَا سَتَّارُ يَا اللَّهُ	يَا سَاتِرُ يَا اللَّهُ

يَا فَتَّاحُ يَا اللَّهُ

يَا رَبَّ السَّمَوَاتِ وَالْأَرْضِ يَا اللَّهُ

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا اللَّهُ

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ هَذِهِ الْأَسْمَاءِ كُلِّهَا

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ

وَسَلَّمْتَ وَبَارَكْتَ وَتَرَحَّمْتَ عَلَيَّ إِبْرَاهِيمَ

إِنَّكَ حَمِيدٌ مُجِيدٌ وَصَلَّى اللَّهُ عَلَيَّ سَيِّدِنَا

وَحَبِيبِنَا وَشَفِيعِنَا مُحَمَّدٍ وَأَزْوَاجِهِ أَجْمَعِينَ

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

Yā Jameclu yā Allāhu Yā Qareeb yā Allāhu
 Ya 'Ajeebu ya Allāhu Ya Ra'ūfu ya Allāhu
 Ya Ma'roofu ya Allāhu Ya Lateefu ya Allāhu
 Ya Hannanu ya Allāhu Ya Mannanu ya Allāhu
 Ya Burhanu ya Allāhu Ya 'Azeemu ya Allāhu
 Ya Dayyānu ya Allāhu Ya Mujeebu ya Allāhu
 Ya Subhānu ya Allāhu Ya Sultānu ya Allāhu
 Ya Musta'ānu ya Allāhu Ya Muḥsinu ya Allāhu
 Ya Muta'āli ya Allāhu Ya Raḥmānu ya Allāhu
 Ya Raḥeemu ya Allāhu Ya Kareemu ya Allāhu
 Ya 'Aleemu ya Allāhu Ya Haleemu ya Allāhu
 Ya Jaleclu ya Allāhu Ya Majeedu ya Allāhu
 Ya Mufattiḥal Abwābi Ya Fardu ya Allāhu
 ya Allāhu

Ya Witru ya Allāhu Ya Aḥadu ya Allāhu
 Ya Ṣamadu ya Allāhu Ya Maḥmoodu

ya Allāhu

Ya Ṣādiqu ya Allāhu Ya Ghaniyyu ya Allāhu
 Ya Shāfi ya Allāhu Ya Kāfi ya Allāhu
 Ya Mu'āfi ya Allāhu Ya Bāqi ya Allāhu
 Ya Ākhiru ya Allāhu Ya Zāhiru ya Allāhu
 Ya Bāṭinu ya Allāhu Ya Muḥaiminu
 ya Allāhu

Ya 'Azeezu ya Allāhu Ya Salāmu ya Allāhu
 Ya Jabbaru ya Allāhu Ya Khāliqu ya Allāhu
 Ya Muṣawwiru Ya Bāri'u ya Allāhu
 ya Allāhu

Ya Qayyūmu ya Allāhu Ya Hayyu ya Allāhu
 Ya Qābiḍu ya Allāhu Ya Mu'izzu ya Allāhu
 Ya Mudhillu ya Allāhu Ya Qawiyyu ya Allāhu
 Ya Shaheedu ya Allāhu Ya Mu'tee ya Allāhu
 Ya Māni'u ya Allāhu Ya Ḥāfizu ya Allāhu
 Ya Dāfi'u ya Allāhu Ya Wakeelu ya Allāhu
 Ya Kafecelu ya Allāhu Ya Dhaljalāli wal-
 Ikrāmi ya Allāhu

Yā Mujeebad Da'wāti	Yā Munzilal Barakāti
yā Allāhu	yā Allāhu
Ya Kāfiyal Muhim-	Ya Wāfiyal Hasanāti
māti ya Allāhu	ya Allāhu
Ya Sayyidas Sādāti	Ya Māḥias Say'yiāti
ya Allāhu	ya Allāhu
Ya Rafi'ad Darajāti	Ya Wahhābu ya Allāhu
ya Allāhu	
Ya Tawwābu ya Allāhu	Ya Mateenu ya Allāhu
Ya Hakeemu ya Allāhu	Ya Muqtadiru ya Allāhu
Ya Ghafooru ya Allāhu	Ya Ghaffāru ya Allāhu
Ya Mubdi'u ya Allāhu	Ya Mu'eedu ya Allāhu
Ya Khabeeru ya Allāhu	Ya Baṣeeru ya Allāhu
Ya Rafee'u ya Allāhu	Ya Mutakabbiru
	ya Allāhu
Ya Samee'u ya Allāhu	Ya Awwalu ya Allāhu
Ya Hādi ya Allāhu	Ya Qā'e-mu ya Allāhu
Ya Sattāru ya Allāhu	Ya Sātiru ya Allāhu
Ya Fattāḥu ya Allāhu	

Ya Rabbas samāwāti wal arḍi ya Allāhu
 Ya Dhaljalāli wal Ikrāmi ya Allāhu
 Bi Raḥmatika Ya Arḥamar Rāḥimeena.

Allāhumma innī as'aluka bi ḥaqqi ḥādhihit
 asmā'i kullihā an tuṣallia 'alā Muḥammadin
 wa 'alā āli Muḥammadin kamā ṣallaita wa
 ṣallamta wa bārakta wa tarahḥamta 'alā
 Ibrāheema innaka ḥameedun majeedun wa
 ṣallallāhu 'alā sayyidina wa ḥabeebinā wa
 shafi'ena Muḥammadin wa azwājihī ajma'eena
 bi raḥmatika ya Arḥamar Rāḥimeen.

The translation of this Du'ā is not given
 because mainly this Du'ā consists of the
 Asmā-e-Ā'zam (The Names of Allah).

(DU'Ā-E-MASHLOOL)

This du'ā is known as the Prayer of the Paralytic. It is prayed for relief from all illnesses and according to tradition is a very efficacious prayer.

It is said that one night, which was both cold and wintry, Imam Ḥusain went with his father Ḥaḍrat 'Alī to the Ka'ba. There was no one there and the night was very dark. Suddenly they heard a man reciting something in praise of God.

Ḥaḍrat 'Alī sent Imam Ḥusain to the man and Imam Ḥusain brought the man to his father. When asked his name the man replied Ibn Laḥiq.

Then Ibn Laḥiq related his troubles. As a young man he was very wicked and would not listen to his father. When his father would counsel him to be good, Ibn Laḥiq would even beat his father. One day as he was making off with some money that his father had hidden, his father tried to stop him. Ibn Laḥiq twisted the old man's hand and ran away. Thereupon the old man fasted, went to the Ka'aba and prayed that his son might be paralysed. Ibn Laḥiq was immediately paralysed. Ibn Laḥiq begged his father to forgive him and to pray for him. They were setting out for Mecca when the old man's camel in fright threw the old man down. He was killed instantly. And now, said Ibn Laḥiq, he was left paralysed and did not know what to

do. People laughed at him and said it served him right.

Ḥaḍrat 'Alī felt extremely sorry for him and gave him this prayer. The next morning when Ibn Laḥīq came to see Ḥaḍrat 'Alī, Ibn Laḥīq was cured. Ibn Laḥīq explained that after he had lifted his hands and offered this prayer, he fell into a deep sleep. He dreamt that the Holy Prophet himself came and massaged Ibn Laḥīq's limbs and suddenly his illness fell away from him and he became well.

Imam Husain said that this du'a contains the Ism-e-Ā'zam (The Name of God). Whoever recites it will find his sins forgiven, his illness cured, his debts paid, his poverty less troublesome, his defects hidden from the eyes of the world. This prayer should be recited after the ablution in a state of great cleanliness.

This prayer is also known as Du'a-e-Khiḍr.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ بِسْمِ اللَّهِ الرَّحْمَنِ
الرَّحِيمِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا حَيُّ يَا قَيُّوْمُ

يَا حَىُّ لَا إِلَهَ إِلَّا أَنْتَ يَا هُوَ يَا مَنْ هُوَ لَا يَعْلَمُ

مَا هُوَ وَلَا كَيْفَ هُوَ وَلَا أَيْنَ هُوَ وَلَا حَيْثُ

هُوَ إِلَّا هُوَ يَا ذَا الْمُلْكِ وَالْمَلَكُوتِ يَا ذَا الْعِزَّةِ

وَالْجَبْرُوتِ يَا مَلِكُ يَا قُدُّوسُ يَا سَلَامُ يَا مُؤْمِنُ

يَا مُهَيْمِنُ يَا عَزِيزُ يَا جَبَّارُ يَا مُتَكَبِّرُ يَا خَالِقُ

يَا بَارِي يَا مُصَوِّرُ يَا مُفِيدُ يَا مُدَبِّرُ يَا شَدِيدُ

يَا مُجِدِي يَا مُعِيدُ يَا مُبِيدُ يَا وَدُودُ يَا مُحَمَّدُ

يَا مُعْبُودُ يَا بَعِيدُ يَا قَرِيبُ يَا مُجِيبُ يَا رَقِيبُ

يَا حَسِيبُ يَا بَدِيعُ يَا رَفِيعُ يَا مُنِيعُ يَا سَمِيعُ

يَا عَلِيمُ يَا حَلِيمُ يَا كَرِيمُ يَا حَكِيمُ يَا قَدِيمُ

يَا عَلِيُّ يَا عَظِيمُ يَا حَنَّانُ يَا مَنَّانُ يَا دَبَّانُ
يَا مُسْتَعَانَ يَا جَلِيلُ يَا جَمِيلُ يَا وَكِيلُ يَا كَفِيلُ
يَا مُقْبِلُ يَا مُنِيلُ يَا نَبِيلُ يَا دَلِيلُ يَا هَادِي
يَا بَادِي يَا أَوَّلُ يَا آخِرُ يَا ظَاهِرُ يَا بَاطِنُ يَا قَائِمُ
يَا دَائِمُ يَا عَالِمُ يَا حَاكِمُ يَا قَاضِيُ يَا عَادِلُ يَا فَاصِلُ
يَا وَاصِلُ يَا طَاهِرُ يَا مُطَهِّرُ يَا قَادِرُ يَا مُقْتَدِرُ
يَا كَبِيرُ يَا مُتَكَبِّرُ يَا وَاحِدُ يَا أَحَدُ يَا صَمَدُ يَا مَنْ لَمْ
يَلِدْ وَلَمْ يُوَلَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ وَلَمْ
تَكُنْ لَهُ صَاحِبَةٌ وَلَا وَلَدٌ وَلَا كَانَ مَعَهُ وَزِيرٌ وَلَا
اتَّخَذَ مَعَهُ مُشِيرًا وَلَا أَحْتَاَجَ إِلَى ظَهِيرٍ وَلَا كَانَ

مَعَهُ مِنْ آلِهِ غَيْرُهُ لَا إِلَهَ إِلَّا أَنْتَ فَتَعَالَيْتَ عَمَّا
يَقُولُ الظَّالِمُونَ عُدُوا كَبِيرًا يَا عَلِيُّ يَا شَامِخُ
يَا بَاذِخُ يَا فَتَّاحُ يَا نَفَّاحُ يَا مُرْتَّاحُ يَا مُفْرِجُ
يَا نَاصِرُ يَا مُنْتَصِرُ يَا مُدْرِكُ يَا مُهْلِكُ يَا مُنْتَقِمُ
يَا بَاعِثُ يَا وَارِثُ يَا طَالِبُ يَا غَالِبُ يَا مَنْ لَا يَفُوتُهُ
هَارِبُ يَا تَوَّابُ يَا أَوَّابُ يَا وَهَّابُ يَا مُسَبِّبُ الْأَسْبَابِ
يَا مُفْتِخُ الْبُؤَابِ يَا مَنْ حَيْثُ مَا دُعِيَ أَجَابَ
يَا طَهُورُ يَا شَكُورُ يَا عَفُوُّ يَا غَفُورُ يَا نُورَ النُّورِ
يَا مُدَبِّرَ الْأُمُورِ يَا لَطِيفُ يَا خَبِيرُ يَا مُجِيرُ
يَا مُبِيرُ يَا مُنِيرُ يَا بَصِيرُ يَا نَصِيرُ يَا كَبِيرُ يَا وَثِيرُ

يَا فَرْدُ يَا أَبَدُ يَا سَنَدُ يَا صَمَدُ يَا كَافِي يَا شَافِي يَا وَافِي
يَا مُعَافِي يَا مُحْسِنُ يَا مُجَمِّلُ يَا مُنْعِمُ يَا مُفْضِلُ
يَا مُتَفَضِّلُ يَا مُتَكَرِّمُ يَا مُتَفَرِّدُ يَا مَنْ عَمَلَا فَقَهَرُ
يَا مَنْ مَلِكُ فَقَدَرُ يَا مَنْ بَطْنُ فَخْبَرُ يَا مَنْ
عَبْدُ فَشَكْرُ يَا مَنْ عُصَى فَغَفْرُ وَسِتْرُ يَا مَنْ
لَا يَحْوِيهِ الْفِكْرُ وَلَا يُدْرِكُهُ الْبَصَرُ وَلَا يَخْفَى
عَلَيْهِ آثَرُ يَا رَازِقَ الْبَشَرِ يَا مُقَدِّرَ كُلِّ قَدَرٍ
يَا عَالِيَ الْمَكَانِ يَا شَدِيدَ الْأَرْكَانِ يَا مُبَدِّلَ
الزَّمَانِ يَا قَابِلَ الْقُرْبَانِ يَا ذَا الْمَنِّ وَالْإِحْسَانِ
يَا ذَا الْعِزِّ وَالسُّلْطَانِ يَا رَحِيمُ يَا رَحْمَنُ يَا عَظِيمُ

الشَّانِ يَا مَنْ هُوَ كُلُّ يَوْمٍ فِي شَأْنٍ يَا مَنْ لَا يَشْغَلُهُ
شَأْنٌ عَنِ شَأْنٍ يَا عَظِيمَ الشَّانِ يَا مَنْ هُوَ بِكُلِّ مَكَانٍ
يَا سَامِعَ الْأَصْوَاتِ يَا مُجِيبَ الدَّعَوَاتِ يَا مُنْجِحَ
الطَّالِبَاتِ يَا قَاضِيَ الْحَاجَاتِ يَا مُنْزِلَ الْبَرَكَاتِ
يَا رَاحِمَ الْعَبْرَاتِ يَا مُقْبِلَ الْعَثَرَاتِ يَا كَاشِفَ
الْكُرْبَاتِ يَا وَائِي الْحَسَنَاتِ يَا رَافِعَ الدَّرَجَاتِ
يَا مُعْطِيَ السُّؤَالَاتِ يَا مُخَيِّبَ الْأَمْوَاتِ يَا جَامِعَ
الشَّتَاتِ يَا مُطَّلِعَ عَلَى النَّبَاتِ يَا رَادَّ مَا قَدَفَاتِ
يَا مَنْ لَا تَشْتَبِهُ عَلَيْهِ الْأَصْوَاتُ يَا مَنْ لَا تَضْجُرُهُ
الْمَسَلَاتُ وَلَا تَغْشَاهُ الظُّلُمَاتُ يَا نُورَ الْأَرْضِ

وَالسَّمَوَاتِ يَا سَابِغَ النِّعَمِ يَا دَافِعَ النِّقَمِ
يَا بَارِي النَّسَمِ يَا جَامِعَ الْأُمَمِ يَا شَافِيَ السَّقَمِ يَا خَالِقَ
النُّورِ وَالظُّلَمِ يَا ذَا الْجُودِ وَالكَرَمِ يَا مَنْ لَا يَبْطَأُ
عَرْشُهُ قَدَمٌ يَا أَجُودَ الْأَجُودِ يَا أَكْرَمَ الْأَكْرَمِينَ
يَا أَسْمَعَ السَّمْعِينَ يَا أَبْصَرَ النَّظِيرِينَ يَا جَارَ
الْمُسْتَجِيرِينَ يَا أَمَانَ الْخَائِفِينَ يَا ظَهَرَ اللَّاجِئِينَ
يَا وَليَ الْمُؤْمِنِينَ يَا غِيَاثَ الْمُسْتَغِيثِينَ يَا غَايَةَ
الطَّالِبِينَ يَا صَاحِبَ كُلِّ غَرِيبٍ يَا مُؤْنِسَ كُلِّ وَحِيدٍ
يَا مُلْجَأَ كُلِّ طَرِيدٍ يَا مَأْوَى كُلِّ شَرِيدٍ يَا حَافِظَ كُلِّ
ضَالَّةٍ يَا رَاحِمَ الشَّيْخِ الْكَبِيرِ يَا رَازِقَ الطِّفْلِ

الصَّغِيرِ يَا جَابِرَ الْعَظِيمِ الْكَسِيرِ يَا فَالِقَ كُلِّ أَسِيرٍ
يَا مُغْنِيَ الْبَائِسِ الْفَقِيرِ يَا عِصْمَةَ الْخَائِفِ
الْمُسْتَجِيرِ يَا مَنْ لَهُ التَّدْبِيرُ وَالتَّقْدِيرُ يَا مَنْ
الْعَسِيرُ عَلَيْهِ سَهْلٌ يَسِيرٌ يَا مَنْ لَا يَحْتَاجُ إِلَى
تَفْسِيرٍ يَا مَنْ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ يَا مَنْ هُوَ بِكُلِّ
شَيْءٍ خَبِيرٌ يَا مَنْ هُوَ بِكُلِّ شَيْءٍ بَصِيرٌ يَا مُرْسِلَ
الرِّيَّاحِ يَا فَالِقَ الْأَصْبَاحِ يَا بَاعِثَ الْأَرْوَاحِ
يَا ذَا الْجُودِ وَالسَّمَّاحِ يَا مَنْ بِيَدِهِ كُلُّ مِفْتَاحِ
يَا سَامِعَ كُلِّ صَوْتٍ يَا سَابِقَ كُلِّ فَوْتٍ يَا مُجِيبَ
كُلِّ نَفْسٍ بَعْدَ الْمَوْتِ يَا عِدَّتِي فَيَسِّرْ شِدَّتِي

وَيَا حَافِظِي فِي غُرْبَتِي يَا مُوَسِّئِي فِي وَحْدَتِي
يَا وَلِيَّتِي فِي نِعْمَتِي يَا كَهْفِي حِينَ تُعْيِينِي
الْمَذَاهِبُ وَتُسَلِّمُنِي الْأَقَارِبُ وَيَخَذُلْنِي كُلُّ
صَاحِبٍ يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ يَا سَدَدَ مَنْ لَا سَدَدَ لَهُ
يَا ذُخْرَ مَنْ لَا ذُخْرَ لَهُ يَا حِرْزَ مَنْ لَا حِرْزَ لَهُ يَا كَهْفَ مَنْ
لَا كَهْفَ لَهُ يَا كَنْزَ مَنْ لَا كَنْزَ لَهُ يَا رُكْنَ مَنْ
لَا رُكْنَ لَهُ يَا غِيَاثَ مَنْ لَا غِيَاثَ لَهُ يَا جَارَ مَنْ لَا جَارَ لَهُ
يَا جَارِي اللَّصِيقِ يَا رُكْنِي الْوَثِيقِ يَا إِلَهِي
بِالتَّحْقِيقِ يَا رَبَّ الْبَيْتِ الْعَتِيقِ يَا شَفِيقُ يَا رَفِيقُ
فَكُنِّي مِنْ حَلْقِ الْمَضِيقِ وَاصْرِفْ عَنِّي كُلَّ هِمِّ

وَغَمٍ وَضِيقٍ وَكَفْنِي شَرَّ مَا لَا أُطِيقُ وَاعْنِي
عَلَى مَا أُطِيقُ يَا رَادَّ يَوْسُفَ عَلَى بَعْقُوبَ يَا كَاشِفَ
ضُرِّ أَيُّوبَ يَا غَافِرَ ذَنْبِ دَاوُدَ يَا رَافِعَ عِيسَى ابْنِ مَرْيَمَ
وَ مُنْجِيَهُ مِنْ أَيْدِي الْيَهُودِ يَا مُجِيبَ نِدَاءِ يُونُسَ
فِي الظُّلُمَاتِ يَا مُصْطَفَى مُوسَى بِالْكَلِمَاتِ يَا مَنْ
غَفَرَ لِأَدَمَ خَطِيئَتَهُ وَرَفَعَ إِدْرِيسَ مَكَانًا عَلِيًّا
بِرَحْمَتِهِ يَا مَنْ نَجَّى نُوحًا مِنَ الْغَرَقِ يَا مَنْ
أَهْلَكَ عَادًا الْأُولَى وَتَمُودَ فَمَا أَبْقَى وَقَوْمَ نُوحٍ
مِنْ قَبْلِ أَنَّهُمْ كَانُوا هُمْ أَظْلَمَ وَأَطْفَى وَالْمُؤْتَفِكَةَ
أَهْوَى يَا مَنْ دَمَّرَ عَلَى قَوْمِ لُوطٍ وَدَمَدَمَ عَلَى

قَوْمِ شُعَيْبٍ يَا مَنْ اتَّخَذَ إِبْرَاهِيمَ خَلِيلًا
يَا مَنْ اتَّخَذَ مُوسَى كَلِيمًا يَا مَنْ اتَّخَذَ عِيسَى رُوحًا
يَا مَنْ اتَّخَذَ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَجْمَعِينَ
حَبِيبًا يَا مُعْطَى لُقْمَانَ الْحِكْمَةَ وَالْوَاهِبَ
لِسُلَيْمَانَ مُلْكًا لَا يَنْبَغِي لِأَحَدٍ مِنْ بَعْدِهِ يَا مَنْ
نَصَرَ ذَا الْقُرْنَيْنِ عَلَى الْمُلُوكِ الْجَبَابِرَةِ يَا مَنْ
أَعْطَى الْخَضِرَ الْحَيَوَةَ وَرَدَّ لِيُوشَعَ بْنِ نُوحٍ
نُورَ الشَّمْسِ بَعْدَ غُرُوبِهَا يَا مَنْ رَبَطَ عَلَى قَلْبِ
أُمِّ مُوسَى وَأَحْصَنَ فَرْجَ مَرْيَمَ ابْنَةِ عِمْرَانَ
يَا مَنْ حَصَّنَ يَنْحِييَ بَنَ زَكَرِيَّا مِنَ الذَّنْبِ وَسَكَّنَ

عَنْ مُوسَى الْغَضَبِ يَا مَنْ بَشَّرَ زَكَرِيَّا بِبَيْحِي
يَا مَنْ فَدَى اسْمِعِيلَ مِنَ الذَّبْحِ بِذَبْحٍ عَظِيمٍ يَا مَنْ
قَبِلَ قُرْبَانَ هَابِيلَ وَجَعَلَ اللَّعْنَةَ عَلَى قَابِيلَ
يَا هَازِمَ الْأَحْزَابِ بِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَلَى جَمِيعِ الْأَنْبِيَاءِ
وَالْمُرْسَلِينَ وَمَلَائِكَتِكَ الْمُقَرَّبِينَ وَأَهْلِ
طَاعَتِكَ أَجْمَعِينَ وَأَسْأَلُكَ بِكُلِّ مَسْأَلَةٍ سَأَلْتُكَ بِهَا
أَحَدٌ مِمَّنْ رَضِيتَ عَنْهُ فَحَتَمْتَ لَهُ عَلَى الْإِجَابَةِ
يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا رَحْمَنُ يَا رَحْمَنُ يَا رَحْمَنُ
يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ يَا ذَا الْجَلَالِ

وَالْأَكْرَامِ يَا ذَا الْجَلَالِ وَالْأَكْرَامِ يَا ذَا الْجَلَالِ
 وَالْأَكْرَامِ بِهِ بِهِ بِهِ بِهِ بِهِ بِهِ بِهِ
 وَبِكُلِّ اسْمٍ سَمَّيْتَ بِهِ نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي
 شَيْءٍ مِنْ كِتَابِكَ أَوْ اسْتَأْثَرْتَ بِهِ فِي
 عِلْمِ الْغَيْبِ عِنْدَكَ وَبِمَعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ
 وَبِمُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ وَبِمَالِ مَا
 فِي الْأَرْضِ مِنْ شَجَرَةٍ أَوْ قَلَمٍ وَالْبَحْرِ يَمُدُّهُ
 مِنْ بَعْدِهِ سَبْعَةُ أَبْحُرٍ مَا نَفَدَتْ كَلِمَاتُ اللَّهِ
 إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ وَأَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى
 الَّتِي نَعْتَهَا فِي كِتَابِكَ فَقُلْتَ وَاللَّهِ الْأَسْمَاءُ

الْحَسَنَى فَادْعُوهُ بِهَا وَقُلْتَ ادْعُونِي اسْتَجِبْ
لَكُمْ وَقُلْتَ وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي
قَرِيبٌ أَجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا لِي
وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ وَقُلْتَ يَا عِبَادِي الَّذِينَ
اسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا مِن رَّحْمَةِ اللَّهِ
إِنَّ اللَّهَ يَغْفِرُ الذَّنُوبَ جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ
الرَّحِيمُ وَإِنَّا نَسْأَلُكَ يَا إِلَهِي وَادْعُوكَ يَا رَبِّ
وَأَرْجُوكَ يَا سَيِّدِي وَاطْمَعُ فِي إِجَابَتِي يَا مَوْلَايَ
كَمَا وَعَدْتَنِي وَقَدْ دَعَوْتُكَ كَمَا أَمَرْتَنِي فافْعَلْ
بِي مَا أَنْتَ أَهْلُهُ يَا كَرِيمُ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ الطَّيِّبِينَ الطَّاهِرِينَ

Allāhumma inni as'aluka bismika bismillāhir
Raḥmānir Raḥeemi. Yā Dhal-jalāli wal
Ikrāmi yā Hayyu ya Qayyūmu. Ya Ḥayyu
lā ilāha illā anta. Ya huwa ya man huwa
ya mal-lā ya 'lamu mā huwa wala kaifa huwa
wa lā aina huwa wa lā ḥaithu huwa illā huwa.
Ya Dhal-mulki wal-malakūti ya Dhal-'Izzati
wal-jabarūti. Ya Maliku ya Quddūsu ya
Salāmu ya Mu'minu ya Muhaiminu ya
'Azeezu ya Jabbāru ya Mutakabbiru ya
Khāliqu ya Bārī'u ya Muṣawwiru ya Mufeedu
ya Mudabbiru ya Shadeedu yā Mubdi'u ya
Mu'cedu ya Mubcedu ya Wadoodu ya Maḥ-
moodu ya Ma'boodu ya Ba'cedu ya Qareebu
ya Mujeebu ya Raqeebu ya Ḥaseebu ya
Badee'u ya Rafee'u ya Manee'u ya Samee'u
ya 'Aleemu ya Ḥaleemu ya Kareemu ya
Ḥakeemu ya Qadeemu ya 'Aliyyu ya 'Azceemu
ya Hannānu ya Mannānu ya Dayyānu ya
Musta'ānu ya Jaleelu ya Jameelu ya Wakeelu
ya Kafeelu ya Muqeelu ya Muneelu ya
Nabeelu ya Daleclu ya Hādi ya Bādī ya
Awwalu ya Ākhiru ya Zāhiru ya Bātinu ya
Qā'emu ya Dā'emu ya 'Ālimu ya Hākimu
ya Qādi ya 'Ādilu ya Fāsilu ya Wāsilu ya
Ṭāhiru ya Muṭahhiru ya Qādiru ya Muqtadiru
ya Kabeeru ya Mutakabbiru ya Wāḥidu ya
Aḥadu ya Ṣamadu ya mal-lam yalid wa
lam yūlad wa lam yakul-lahū kufuwan
aḥadun wa lam takul-lahū sāḥibatun wa lā
waladun wa lā kāna ma'ahū wazeerun wa
lat-takhadha ma'ahū musheeran wa lā-htāja
ilā zaheerin wa lā kāna ma'āhu min ilāhin

ghairuhū. Lā ilāha illā anta fata'ālaita
'ammā yaqūluz-zālimūna 'uluwwan kabeeran.
Ya 'Aliyyu ya Shāmikhu ya Bādhiku ya Fat-
tāḥu ya Naffāḥu ya Murtāḥu ya Mufarriju
yā Nāṣiru ya Muntaṣiru ya Mudriku yā
Muhliku ya Muntaqimu ya Bā'ithu ya
Wāriṭhu ya Tālibu ya Ghālibu ya mal-lā
yafūtuhū hāribun ya Tawwābu ya Awwābu
ya Wahhābu ya Musabbibal asbābi ya Mufat-
tiḥal abwābi ya man ḥaithu mā du'iyā ajāba
ya ṭahūru ya Shakūru ya 'Afuwwu ya
Ghafooru ya Nooran noori ya Mudabbiral
umoori ya Lateefu ya Khabeeru ya Mujceru
ya Mubeeru ya Muneeru ya Baṣceru ya
Naṣceru ya Kabeeru ya Witru ya Fardu ya
Abadu ya Sanadu ya Ṣamadū ya Kāfi ya
Shāfi ya Wāfi ya Mu'āfi ya Muḥsinu ya
Mujmilu ya Mun'imu ya Muḥḍilu ya Muta-
faḍḍilu ya Mutakarrimu ya Mutafarridu ya
man 'alā faqahara ya man malaka faqadarā
ya man baṭana fakhabara ya man 'Ubida
fashakara ya man 'Uṣiya faghafara wa
satara ya mal-lā yahwechil fikru wa lā
yudrikuhū basarun wa lā yakhfā 'alaihi
atharun. Ya Rāziqal bashari ya Muqaddira
Kulli qadarin ya 'Āliyal makāni ya Shadee-
dal arkāni ya Mubaddilaz-zamāni ya
Qābilal qurbāni ya Dhal-manni wal iḥsāni
ya Dhal-'izzi was-sultāni ya Raḥeemu ya
Raḥmānu ya 'Azeemash-shāni ya man huwa
kulla yaumin fī shānin ya mal la yash-
ghaluhū shānun 'an shānin ya 'Azeemash-
shāni ya man huwa bikulli makānin ya
Sāmi'al aṣwāti ya Mujeebad-da'wāti ya
Munjihāṭ-ṭalibāti ya Qāziyal ḥājāti ya

Munzilal barakāti ya Rāhimal 'abarāti ya
 Muqeclal 'atharāti ya Kāshifal kurubāti ya
 Waliyyal ḥasanāti ya Rāfi'ad-darajāti ya
 Mu'tiyas-suwoolāti ya Muḥiyal amwāti ya
 Jāmi'ash-shattāti ya Muṭṭali'u 'alan-niyyāti
 ya Rādda mā qad fāta ya mal-lā tashtabihu
 'alaihil aṣwātu ya mal-la tadjuruhul mas'alātu
 was-samāwati ya Sābighan-ni'ami ya Dāfi-
 'an-niqami ya Bārian-nasami ya Jāmi'al
 umami ya Shāfiyas-saqami ya Khāliqan-
 noori waz-zulami ya Dhal-jūdi wal karami
 ya mal-lā yaṭa'u 'arshahu qadamun ya
 Ajwadal-ajwadecna ya Akramal akrameena
 ya Asma's-sāmi'eena ya Abṣaran-nāzireena
 ya Jāral mustajcereena ya Amānal khā'i-
 feena ya Zahral lāji'eena ya Waliyyal
 mu'mineena ya Ghiyāthal mustagheetheena
 ya Ghāyataṭ-ṭalibecna ya ṣāḥiba kulli
 gharcebin ya mu'nisa kulli waḥeedin ya
 malja'a kulli tareedin ya Māwā kulli sharee-
 din ya Hāfiza kulli dāllatin ya Rāḥimash-
 shaikhil kabeceri ya Rāziqaṭ-ṭifliṣ-ṣagheeri ya
 jābiral 'azmil kaseeri ya Fākka kulli aseerin
 ya Mughnial bā'isil faqeeru ya 'Iṣmatal
 khā'ifil mustajceeri ya mal-lahūt-tadbeeru wat-
 taqdeeru ya manil 'aseeru 'alaihi sahlun
 yaseerun ya mal-lā yaḥtāju ilā tafseerin ya
 man huwa 'alā kulli shaiyin qadeerun ya man
 huwa bikulli shaiyin khabeerun ya man
 huwa bikulli shaiyin baṣeerun ya Mursilar-
 riyāḥi ya Fāliqal iṣbāḥi ya Bā'ithal arwāḥi
 ya Dhal-jūdi was-samāḥi ya man biyadihi
 kullu miftāḥin ya Sāmi'a kulli ṣautin ya
 Sābiqa kulli fautin ya Muḥ-e-ya kulli nafsīn

ba'dal mauti ya 'uddati fī shiddati wa ya
 hāfizi fī ghurbati ya mu'nisi fī waḥdati ya
 waliyyi fī ne'mati ya Kahfi ḥeena tu'yeenil
 madhāhibu wa tusallimunil aqāribu wa
 yakhdhulunī kullu ṣāhibin ya 'imāda mal-lā
 'imādā lahū ya sanada mal-lā sanada lahū
 ya Dhukhra mal-lā dhukhra lahu ya
 Hirza mal-lā hirza lahū ya Kahfa mal-lā
 kahfa lahū ya Kanza mal-lā kanza lahū ya
 Rukna mal-lā rukna lahū ya Ghiyātha mal-
 lā Ghiyātha lahū ya Jāra mal-lā jāra lahū ya
 Jāriyal-laṣeeqi ya rukniyal watheeqi ya Ilāhī
 bittahqeeqi ya Rabbal baitil 'ateeqi ya
 shafeequ ya Rafeequ fakkanī min ḥalaqil
 maḍeeqi waṣrif 'anni kulla hammin wa
 ghammin wa ḍeeqin wakfīnī sharra mā lā
 'uṭeequ wa a'innī 'alā mā 'uṭeequ. Ya
 Rādda Yousufa 'alā Ya'qūba ya Kāshifa
 ḍurri Ayyūba ya Ghāfira dhanbi Dawūda ya
 Rāfi'a 'Isabni Maryama wa munjiyahū min
 aidil Yahūdi ya Mujeeba nida'e Yūnusa fiz-
 zulumāti ya Muṣṭafiya Mūsa bil kalimāti ya
 man ghafara li 'Ādama khatee'atahū wa
 rafa'a Idreesa makānan 'aliyyan bi raḥmatihī
 ya man najā Nuḥan minal gharaqi ya man
 ahlaka 'Ādanil 'Ulā wa Thamūda famā abqā
 wa qauma Nūḥin min qablu innahum kānū
 hum azlama wa aṭghā wal mu'tafikata ahwā
 ya man dammara 'alā qaumi lūṭin wa dam-
 dama 'alā qaumi Shu'aibin ya manit-takhadha
 Ibrāheema khaleelan ya manit-takhadha
 Mūsā kaleeman ya manit-takhadha 'Isā rūḥan
 ya manit-takhadha Muḥammadan ṣallal-lāhu
 'alaihi wa ālihī ajma'eena ḥabeeban ya
 M'uṭiya Luqmānal ḥikmata wal Wāhiba li

Sulaimāna mulkan lā yanbaghi li aḥadim
 mim ba'dihī ya man naṣara Dhal-qarnaini
 'alal mulūkil jabābirati ya man a'tal Khidral
 ḥayāta wa radda li Yūsha'bnī Nūnin noo-
 rash-shamsi ba'da ghuroobihā ya man rabata
 'alā qalbi ūmmi Mūsā wa aḥsana farja
 Maryamabnati 'Imrāna ya man ḥaṣṣana
 Yaḥyabna Zakariyyā minadh-dhanbi wa sak-
 kana 'an Mūsā-ghaḍaba ya man bashshara
 Zakariyya bi Yaḥyā ya man fada Ismā'eela
 minadh-dhabhi bi dhibhin 'azeemin ya man
 qabila qurbāna Hābeela wa ja'lal-la'nata
 'alā Qābeela ya hāzimal aḥzābi bi Muḥam-
 madin ṣallal-lāhu 'alaihi wa ālihī salli 'alā
 Muḥammadin wa āli Muḥammadin wa 'alā
 jamce'il anbiyā'i wal mursaleena wa malā'i-
 katikal muqarrabeena wa ahli tātika
 ajma'eena wa asaluka bi kulli mas'alatin
 sa'laka bihā aḥadun mim-man raḍecta 'anhu
 faḥatamta lahū 'alal ijābati ya Allāhu ya
 Allāhu ya Allāhu ya Raḥmānu ya Raḥmānu
 ya Raḥmānu ya Raḥemu ya Raḥemu ya
 Raḥemu ya Dhal-jalāli wal ikrāmi ya
 Dhal-jalāli wal ikrāmi ya Dhal-jalāli wal
 ikrāmi bihī bihī bihī bihī bihī bihī bihī
 as'aluka wa bi kullismin sammaita bihī naf-
 saka auw anzaltahu fī shaiyim-min kutubika
 awistāsarta bihī fī 'ilmil ghaibi 'indaka wa
 bim'āqidil 'izzī min 'arshika wa bi muntahar-
 raḥmati min kitābika wa bimā lau anna mā
 fil arḍi min shajaratīn aqlāmūn wal baḥru
 yamudduhū mim ba'dihī sab'atu abḥurin mā
 nafidat kalimātul-lāhi innal-lāha 'Azezun
 Ḥakeemūn wa as'aluka bi asmā'ikal ḥusnal-
 latī na'attahā fī kitābika faqulta wa lillāhil

asmā'ul ḥusnā fad'ūhu bihā wa qulta ud'ūnī
 astajib lakum wa qulta wa idhā sa'alaka
 'ibādī 'anni fa'innī qareebun ujeebu da'watad-
 dā'ī idhā da'ānī fal yastajeebu lī wal yu'minu
 bī la'al-lahum yarshudūna wa qulta ya
 'ibādiyal-ladheena asrafū 'alā anfusihim lā
 taqnaṭū mir-raḥmatil-lāhi innal-lāha yagh-
 firudh-dhunūba jamee'an innahu huwal
 Ghafoorur-Raḥeemu. Wa ana as'aluka ya Ilāhī
 wa ad'ūka ya Rabbi wa arjūka ya Sayyidī wa
 aṭma'u fi ijābatī ya Maulāya kamā wa'adtanī
 wa qad da'autuka kamā amartanī faf'al bī
 mā anta ahluhu ya Kareemu wal ḥamdu lil-
 lāhi Rabbil 'ālemeena wa sallal-lāhu 'alā
 Muḥammadin wa ālihiṭ-ṭayyibeenaṭ-ṭāhiree-
 na.

O Allah, I beseech Thee with (the help
 of) Thy Name: (with the help of) the
 Name of Allah, the most Merciful, the
 Benign.

O Lord of Majesty and Generosity;

O Living; O Self-Subsistent.

O Everliving, there is no God but Thou.

O Thou that art "He" of whom no one
 knoweth what "He" is, nor how "He" is, nor
 where "He" is, except "He."

O Lord of the Great Kingdom and
 Supremacy.

O Lord of Honour and Omnipotence;

O Sovereign Lord, O Holy One!

O Peace;

O Keeper of Faith; O Guardian;

O Revered one; O Compeller;

O Superb.
 O Creator; O Maker of all things from
 nothing;
 O Artist; O Beneficent, O Administrator;
 O Severe (in wrath), O Inventor; O
 Restorer;
 O Originator; O Most Loving;
 O Praised; O Adored.
 O Thou that art Distant yet Near;
 O Answerer of Prayer; O Observer (of
 all deeds);
 O Reckoner.
 O Innovator; O Exalted;
 O Unassailable; O Hearer.
 O Knower; O Wise; O Bountiful;
 O Forbearing; O Eternal; O Lofty; O
 Great.
 O Most Compassionate; O Giver of all
 good;
 O Most Perfect Requirer of good and evil;
 O Thou whose help is sought for.
 O Majestic; O Glorious, O Trusted; O
 Guardian;
 O Alleviator of Suffering; O Fulfiller
 of Hopes;
 O Guide; O Magnanimous.
 O Giver of Guidance; O Commencer;
 O First; O Last; O Evident; O Hidden.
 O Established; O Everlasting;
 O Knowing; O Ruler; O Dispenser of
 Justice;
 O Equitable; O Thou that Disjoineth
 and Uniteth;
 O Pure; O Purifier; O Powerful;
 O Almighty; O Great; O Magnificent.

O One; O Matchless; O Eternal; O Absolute:

O Thou that bareth none and is born of none; nor is there equal unto Him anyone; nor hath He any spouse; nor any bearer of His burden; nor any consultant to give Him advice; nor does He need any supporter; nor is there with Him any other deity; There is no God but Thou, and Thou art far exalted with great excellence above all that which the unjust folk do say concerning Thee.

O High and Lofty; O Most Glorious;

O Opener; O Diffuser of Fragrance;

O Imperturbable.

O Helper; O Victorious; O Overtaker;

O Destroyer; O Avenger; O Resurrector;

O Inheritor; O Seeker; O Conqueror;

O Thou from whom no fugitive can escape.

O Acceptor of Repentance; O Ever-Forgiving;

O Great Bestower; O Causer of all Causes;

O Opener of doors (of relief and salvation);

O Thou that answerest howsoever Thou art invoked.

O Purifier; O Giver of manifold rewards;

O Excuser;

O Pardoner; O Light of All Lights;

O Director of all affairs.

O Ever Blissful;

O All-Aware;

O Protector; O Luminous; O Seer;

O Supporter; O Great.

O Lone; O Unique; O Everlasting;

O Upholder; O Eternal Absolute.
 O Sufferer; O Healer; O Fulfiller of promises;
 O Deliverer.
 O Benefactor; O Beautifier; O Bestower of Grace;
 O Grantor of Favours; O Gracious; O Peerless.
 O Thou that being Exalted overwelmeest;
 O Thou, who being Master of all, hast absolute power;
 O Thou, who being Hidden art well-informed;
 O Thou that being disobeyed forgiveth;
 O Thou Whom no thought can fully comprehend; nor sight perceive nor is any impression hidden from Thee, O Nourisher of Mankind; O Ordainer of every destiny.
 O Thou of Exalted Position;
 O Thou Formidable in Thy Foundations;
 O Changer of the times; O Acceptor of Sacrifice;
 O Thou full of Favours and Benefactions;
 O Lord of Honour and Supremacy; O All Merciful, O Most Compassionate; O Thou that hast each day a distinctive Glory while no aspect of Thy Glory is erased by the prominence of another aspect; O Thou that art present in every place.
 O Hearer of all Voices; O Answerer of Prayers; O Giver of Success in all Requirements; O Fulfiller of all needs; O Bestower of Blessings; O Thou that taketh pity on our tears.

O Thou that raiseth from pitfalls; O
Thou that Relieveth Agonies; O Thou Who
art the Cherisher of good deeds.

O Thou that raiseth men in rank and
degree; O Thou that accedeth unto requests;

O Thou that bringeth the dead to life; O
Thou that gathereth together that which is
scattered.

O Thou that are informed of all inten-
tions; O Thou that restoreth that which has
been lost; O Thou that art not confused by
a multiplicity of voices; O Thou that art not
harassed by a multitude of petitions; and
whom no darkness can hide or cover; O Light
of Heaven and Earth.

O Perfector of Blessings; O Averter of
Calamities;

O Producer of Zephyrs;

O Gatherer of Nations; O Healer of
disease;

O Creator of Light and darkness;

O Lord of Generosity and Munificence;

O Thou upon Whose Throne no one can
set foot.

O Thou More Generous than the most
generous;

O Thou more Munificent than the most
munificent; O Thou More Keen of Hearing
than the most keen of hearing;

O Thou More Keen of Vision than the
most perceiving; O Protecting Neighbour of
those that seek Thy neighbourhood.

O Refuge of the Fearful; O Giver of
Shelter to those who flee unto Thee;

O Patron of the faithful; O Helper of those that seek Thy Help;

O Ultimate Goal of those that aspire.

O Companion of all strangers; O Friend of all the lonely ones;

O Refuge of all outcasts;

O Retreat of all persecuted ones;

O Guardian of all those who stray.

O Thou that takest pity on the aged and decrepit; O Thou that nourisheth the little baby; O Thou that joineth together broken bones; O Liberator of all prisoners;

O Enricher of the miserable poor;

O Protector of the frightened refugees;

O Thou for Whom alone, are both Destiny and Disposal; O Thou for whom all difficult things are simple and easy; O Thou that doth not need any explanation.

O Thou Mighty over all things; O Thou Knower of all things.

O Thou Seer of all things.

O Thou that maketh breezes blow:

O Thou that cleaveth the Day-break;

O Reviver of the Spirits; O Lord of Generosity and Clemency; O Thou in whose hands are all Keys.

O Hearer of all voices, O Earlier in time than all that have passed away;

O Giver of Life to every soul after death.

O My Means of defence in confronting hardships; O My Guardian in strange lands;

O My Friend in My Loneliness; O My Master in My bliss; O My refuge at the time when the journey doth tire me out and my kinsfolk hand me over to my foes.

And all my comrades forsake me.

O Supporter of those who have no support;

O Guarantor of those who have no guarantee;

O Wealth of those who have no wealth;

O Wealth of those who have no fortune;

O Refuge of those who have no refuge;

O Treasure of those who have no treasure;

O Helper of those who have no helper;

O Neighbour of those who have no neighbour.

O My Neighbour that art adjacent; O My Support that art firm; O My God that art worshipped by virtue of positive knowledge; O Lord of the Ancient House (the Ka'ba) O Thou full of loving kindness; O Nearest Friend.

Liberate me from the choking fetters, Remove me from all sorrow, suffering and grief, protect me from the evil that I am unable to bear, and help me in that which I am unable to do.

O Thou that didst restore Joseph unto Jacob; O Thou that didst cure Job of his malady; O Thou that didst forgive the fault of David; O Thou that didst lift up Jesus and saved him from the clutches of the Jews; O Thou that didst answer the prayer of Jonah from the darkness; O Thou that didst choose Moses by means of Thine inspired words; O Thou that didst forgive the omission of Adam and lifted up Idris to an exalted station

by Thy Mercy; O Thou that didst save Noah from drowning; O Thou that didst destroy the former tribe of 'Ād and then Thamūd so that no trace of them remained, and destroyed the people of Noah a foretime, for verily they were the most unjust and most rebellious; and overturned the ruined and deserted towns; O Thou that destroyed the people of Lot; and annihilated the people of Sho'aib; O Thou that chose Abraham as a friend; O Thou that chose Moses as one spoken unto and chose Muḥammad (Blessings be upon him and his progeny) as Thy Beloved; O Thou that gavest unto Luqman wisdom and bestowed upon Solomon a kingdom the like of which shall not be merited by anyone after him; O Thou that didst afford succour unto the Two-Horned One against the mighty tyrants; O Thou that didst grant unto Khidr immortality, and brought back for Joshua, the son of Nun, the sun after it had set; O Thou that gave solace unto the heart of Moses's mother; and protected the chastity of Mary, the daughter of Imran; O Thou that didst fortify John, the son of Zacharias against sin and abated the wrath for Moses; O Thou that gave glad tidings of (the Birth of) John unto Zacharias; O Thou that saved Ishmael from slaughter by substituting for him the Great Sacrifice; O Thou that didst accept the offering of Abel and placed the curse upon Cain; O Subduer of the alien hordes for Muḥammad—the blessings of Allah be upon him and his progeny—bestow Thy blessings upon Muḥammad and his progeny and upon

all Thy Messengers and upon the Angels that are near Thee and upon all Thine obedient servants.

And I beg of Thee all the requests which anyone has begged of Thee with whom Thou hast been pleased and unto whom Thou hast assured the granting thereof, O Allah, O Allah, O Allah, O Most Merciful, O Most Merciful, O Most Merciful, O Most Beneficent, O Most Beneficent, O Most Beneficent, O Lord of Majesty and Grace, O Lord of Majesty and Grace, O Lord of Majesty and Grace. (Here repeat seven times "Through Thee".)

I Beseech Thee with the help of all the Names whereby Thou hast named Thyself, or which Thou hast sent down in any of Thy inspired Scriptures, or which Thou hast inscribed in Thy knowledge of the unknown; and (I beseech Thee) in the name of the honoured and exalted positions of Thy Throne, and in the name of the utmost extent of Thy Mercy as expressed in Thy Book (the Qur'ān) and in the name of that which "If all the trees on the earth were to become pens and all the seven seas ink the Words of Allah could not be fully written down" "VERILY Allah is the Honoured, the Wise," And I beseech Thee with the help of Thy Beautiful Names which Thou hast praised in Thy Book, saying, "Unto Allah belong the beautiful names—so call ye Him by Them;" And Thou hast said "Call unto Me and I shall answer you;" and Thou hast

said, "And when My servants ask something of Me, lo, I am near, and I grant the prayer of the supplicant when he asks anything of Me, so pray ye unto Me and believe in Me, that ye may be made perfect;" And Thou hast said, "O My servants who have wronged yourselves, despair not of the Mercy of Allah; verily Allah forgiveth all sins; verily He is the Forgiving, the Merciful."

Therefore I pray unto Thee, My God, and I ask Thee, My Cherisher and Sustainer, and I hope from Thee, My Chief, and I crave Thine acceptance of my prayer, O My Protector, even as Thou hast promised me, and I call upon Thee even as Thou hast commanded me—So, do unto me what benefits Thee to do, O Generous one!

And all Praise be to Allah, the Cherisher and Sustainer of the worlds, and the blessings of Allah be upon Muḥammad and all his holy descendants.

(DU'Ā-E-QAḌA)

Tradition says that the Angel Gabriel brought this prayer to the Holy Prophet on the night of Mi'rāj as a gift from Allah and said "Allah has revealed this prayer for you." This prayer should be read by those who are in need, distress, trouble or poor health. It has untold benefits. It should also be prayed

near the dead or near a grave or by those who have no offspring. It can be written with rose-water and saffron and drunk, or written on clean earth and laid on four sides of a house. This prayer is an extremely efficacious one.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ بِاسْمِهِ الْمُبْتَدِي رَبِّ الْآخِرَةِ وَالْأُولَى
الَّذِي لَا غَايَةَ لَهُ وَلَا مُنْتَهَى لَهُ فِي السَّمَوَاتِ
الْعُلَى الرَّحْمَنِ عَلَى الْعَرْشِ اسْتَوَى لَهُ مَا فِي
السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَمَا بَيْنَهُمَا وَمَا
تَحْتَ الثَّرَى وَإِنْ تَجَهَّرَ بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ السِّرَّ
وَآخْفَى ۝ اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْأَسْمَاءُ الْحُسْنَى ۝
اللَّهُ الْعَظِيمُ الْعَظِيمُ الْعَظِيمُ الْعَظِيمُ الْعَظِيمُ الْعَظِيمُ الْقَاهِرُ

الْأَعْدَاءُ، الرَّحْمَنُ الْعَاطِفُ عَلَى خَلْقِهِ بِرِزْقِهِ،
 الْمَعْرُوفُ بِطَيْفِهِ، الْعَادِلُ فِي حُكْمِهِ، الْعَالِمُ
 فِي مُلْكِهِ، رَحِيمًا بِخَلْقِهِ رَحِيمًا الرَّحْمَاءِ
 عَلَيْهِمُ الْعُلَمَاءِ نَصِيرُ الْبُصْرَاءِ غَفُورُ الْغُفْرَاءِ
 بَاعَثُ الْأَنْبِيَاءَ صَاحِبُ الْأَوْلِيَاءِ سُبْحَانَهُ قَادِرٌ عَلَى
 مَا يَشَاءُ قَدِيرٌ سُبْحَانَ الْمَلِكِ الْحَمِيدِ
 ذِي الْعَرْشِ الْمَجِيدِ فَعَالَ لِمَا يُرِيدُ رَبُّ
 الْأَرْبَابِ وَمُسَبِّبُ الْأَسْبَابِ وَسَابِقُ الْأَسْبَاقِ وَرَازِقُ
 الْأَرْزَاقِ وَخَالِقُ الْخَلَائِقِ وَقَادِرُ الْمَقْدُورِ
 وَقَاهِرُ الْمُتَقَهِّرِ وَعَادِلٌ فِي يَوْمِ الْحَشْرِ وَالنَّشُورِ

إِلَهُ الْأِلَهَةِ جَامِعُ النَّاسِ يَوْمَ الْوَأَقِعَةِ رَبَّنَا
غَفُورٌ رَحِيمٌ حَلِيمٌ شُكُورٌ الْأَوَّلُ الْقَدِيمُ
خَالِقُ الْعَرْشِ الْعَظِيمِ وَالسَّمَوَاتِ وَالْأَرْضِينَ
وَهُوَ السَّمِيعُ الْعَلِيمُ قَابِلُ التَّوْبَةِ شُكُورٌ
حَلِيمٌ غَفُورٌ رَحِيمٌ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَرْشِ
الْعَظِيمِ هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ
وَالدَّائِمُ الرَّازِقُ لِلْخَلَائِقِ وَالْبَهَائِمِ صَاحِبُ
الْعَطَايَا وَدَافِعُ الْبَلَايَا يَا مَنْ يَشْفِي
السَّقِيمَ وَيَغْفِرُ الْخَاطِئِينَ وَيُبْرِئُ النَّادِمِينَ
وَيَعْفُو الظَّالِمِينَ وَيُحِبُّ الصَّالِحِينَ وَيُنَجِّي

الْمَغْمُومِينَ وَ يَنْذِرُ الْمُنذِرِينَ وَيَسْتُرُ الْمُذْنِبِينَ
وَيُؤْمِنُ الْخَائِفِينَ سُبْحَانَكَ سُبْحَانَكَ سُبْحَانَكَ
لَا إِلَهَ إِلَّا أَنْتَ الْكَرِيمُ الْمَعْبُودُ كَثِيرُ الْعَطَايَا
وَ غَافِرُ الْخَطَايَا سَاتِرُ الْعُيُوبِ شَكُورٌ رَحِيمٌ
عَالِمٌ مَا فِي الصُّدُورِ مُنْبِتُ الزَّرْعِ وَالْأَشْجَارِ
وَمُدَبِّرُ اللَّيْلِ وَالنَّهَارِ فَالِقُ الْحُبُوبِ
خَالِقُ السَّمَوَاتِ وَالْأَرْضِينَ غَنِيٌّ عَنِ الْخَلَائِقِ
قَاسِمُ الْأَرْزَاقِ عِلَامُ الْغُيُوبِ مُذْهِبُ الْهَمُومِ
أَنْتَ الَّذِي سَجَدَ لَكَ سَوَادُ اللَّيْلِ وَ نُورُ النَّهَارِ وَ ضَوْءُ
الْقَمَرِ وَ شُعَاعُ الشَّمْسِ وَ دَوِيُّ الْمَاءِ وَ خَفِيقُ

الشَّجَرِ الْهَيْهِ أَنْتَ الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَأَنْتَ الَّذِي تَعْلَمُ السِّرَّ
وَالْإِعْلَانَ وَمَا فِي الْقُلُوبِ، الْهَيْهِ أَنْتَ الَّذِي
قُلْتَ لَا تَقْسُطُوا مِن رَّحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ
جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ وَأَنْتَ بِقَوْلِكَ
صَادِقٌ لَنْتَ بِمَكْذُوبٍ نَجِّنِي يَا اللَّهُ مِنَ الْكَرْبِ
الْعَظِيمِ وَالنِّعَمِ وَأَنْتَ غِيَاثُ كُلِّ مَكْرُوبٍ وَمَصْرُوفِ
وَمَظْلُومٍ وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَأَحْفِظْنِي
مَوْلَايَ مِنْ أَفَاتِ الدُّنْيَا وَالْآخِرَةِ وَلَا تَفْضَحْنِي
يَا سَيِّدِي عَلَى رُؤْسِ الْخَلَائِقِ خَاصَّةً فِي

يَوْمِ الْمَوْعُودِ اللهُ أَكْبَرُ اللهُ أَكْبَرُ اللهُ أَكْبَرُ اللهُ أَكْبَرُ اللهُ
لَا ضِدَّ لَهُ وَلَا نِدَّ لَهُ وَلَا جَوْلَهُ وَلَا شِبَهَ لَهُ وَلَا
حَدَّ لَهُ وَلَا عَدَّ لَهُ وَلَا مِثْلَ لَهُ وَلَا كُفْؤَ لَهُ
وَلَا نَظِيرَ لَهُ وَلَا وَزِيرَ لَهُ وَلَا شَرِيكَ لَهُ فِي الْمَلِكِ
أَسْأَلُكَ يَا عَزِيزُ يَا عَزِيزُ يَا عَزِيزُ يَا عَزِيزُ يَا عَزِيزُ يَا عَزِيزُ
وَالْعَظْمَةَ وَالْكَبْرِيَاءَ وَالْهَيْبَةَ وَالْقُدْرَةَ
وَالْجَبْرُوتِ يَا اللهُ يَا اللهُ يَا اللهُ يَا اللهُ يَا رَحْمَنُ
يَا رَحْمَنُ يَا رَحْمَنُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ
أَنْ تُرِينِي فِي مَنَامِي لِقَاءَ نَبِيِّكَ وَمَا رَجَوْتُ
مِنْكَ وَأَكْرَمَنِي بِمَغْفِرَتِكَ خَطِيئَتِي إِنَّكَ عَلِيٌّ

كُلِّ شَيْءٍ قَدِيرٌ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ ۝ اللَّهُمَّ يَا حَنَّانُ يَا مَنَّانُ يَا ذَا الْجَلَالِ
وَالْإِكْرَامِ أَشْهَدُ أَنَّ كُلَّ مَعْبُودٍ مِّنْ دُونِ عَرْشِكَ
إِلَى مُنْتَهَى قَرَارِ الْأَرْضِينَ بَاطِلٌ مَا خَلَا وَجْهَكَ
الْكَرِيمِ أَمَنْتُ بِأَنَّ لَا إِلَهَ إِلَّا أَنْتَ رَضِيتُ
رَبَّنَا يَا غِيَاثَ الْمُسْتَغِيثِينَ أَغْنِنِي مِنَ النَّارِ وَنَجِّنِي
مِنْ سَخَطِكَ وَاجْرِنِي مِنْ عَذَابِكَ وَفَرِّجْ عَنِّي
شَرَّ كُلِّ خَلْقِكَ وَارْزُقْنِي رِزْقًا وَسِعًا مُّبَارَكًا
حَلَالًا طَيِّبًا لَا إِلَهَ إِلَّا أَنْتَ يَا ذَا الْجَلَالِ
وَالْإِكْرَامِ اللَّهُمَّ أَغْنِنِي بِحَلَالِكَ عَنْ حَرَامِكَ

وَبِطَاعَتِكَ عَنْ مَعْصِيَتِكَ وَبِفَضْلِكَ عَمَّنْ
سِوَاكَ إِلَهِي خَلَقْتَنِي وَلَمْ أَكْ شَيْئًا ظَلَمْتُ
نَفْسِي وَأَرْتَكِبُ الْمَعَاصِيَ وَأَنَا مُقَرَّبٌ بِذُنُوبِي
يَا رَبِّ اغْفِرْ لِي، إِنْ غَفَرْتَنِي يَا رَبِّ فَلَا يَنْقُصُ مِنْ
مُلْكِكَ شَيْءٌ، وَإِنْ عَذَّبْتَنِي يَا رَبِّ فَلَا يَزِيدُ فِي
سُلْطَانِكَ شَيْءٌ، يَا رَبِّ تَجِدُ مَنْ أَعَذَّبَهُ غَيْرِي
وَأَنَا لَا أَجِدُ مَنْ يَغْفِرُ لِي ذُنُوبِي غَيْرَكَ يَا غَفُورُ
يَا رَحِيمُ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا أَرْحَمَ الرَّاحِمِينَ
وَصَلَّى اللَّهُ عَلَى خَيْرِ خَلْقِهِ مُحَمَّدٍ وَآلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ وَسَلَّمَ تَسْلِيمًا كَثِيرًا كَثِيرًا بِرَحْمَتِكَ
يَا أَرْحَمَ الرَّاحِمِينَ

Bismil-lāhi bismihil Muḥtadi' Rabbil ākhirati wal ūlal-ladhi la ghāyata lahū wa lā muntahā lahū fis-samāwātī 'ula. Ar-Raḥ-manu 'alal 'arshistawa lahū mā fis-samāwātī wa mā fil arḍi wa mā bainahumā wa mā taḥtath-tharā wa in tajhar bil qauli fa innahū ya'lamussirra wa akhfā. Al-lāhu lā ilāha illā huwa, lahul asmā'ul ḥusnā. Al-lāhul 'Azeemu 'Azeemul 'Uzamā'i Dā'imun-na'mā'i Qāhirul a'dā'i Ar-Raḥmānul 'Ātifu 'alā khalqehī bi rizqihil ma'roofu be luḥfihi Al-'Ādilu fi ḥukmihi Al-'Ālimu fi mulkihi Raḥeemam bikhalqihī Raḥeemur-ruḥamā'i 'Aleemul 'ulamā'i Baṣeerul buṣarā'i ghafoorul ghufarā'i Bā'ithul anbiyā'i Ṣāhibul auwliyā'i subḥānahū Qādirun 'alā mā yashā'u Qadeerun subḥānal Malikil Ḥameedi Dhil-'arshil majeedi Fa'ālul-limā yureedu Rabbul arbābi wa Muṣabbibul asbābi wa Sābiqul asbāqi wa Rāziqul arzāqi wa Khāliqul khalā'iqi wa Qādirul maqdoori wa Qāhirul maqhoori wa 'Ādilun fi yaumil ḥashri wan-nushoori Ilāhul ālihati jāme'un-nāsi yaumal wāqi'ati Rabbunā Ghafoorur-Raḥeemun Ḥaleemun Shakoorul Awwalul Qadeemu Khāliqul 'arshil 'azeemi wassamāwātī wal arḍeena wa huwas-Samee'ul 'Aleemu Qābilut-taubati Shakoorul Ḥaleemun ghafoorur Raḥeemun wal ḥamdu lil-lāhi Rabbil 'arshil 'azeemi huwal Awwalu wal Ākhiru waz-zāhiru wal Bāṭinu wad-Dā'emur-Rāziqu lil khalā'iqi wal bahā'imi Ṣāhibul 'aṭyā wa Dāfi'ul balāyā yā man yashfis-saqeema wa yaghfirul khāṭi'eena wa

yaboo'un-nādimeena wa ya'fuz-Zālimeena wa
yuhibbuṣ-ṣāliḥeena wa yunjil maghmoomeena
wa yundhirul mundhareena wa yastirul mudh-
nibeena wa yu'minul khā'ifeena subḥānaka
subḥānaka subḥānaka lā ilāha illā antal Karee-
mul Ma'boodu Katheerul 'aṭāyā wa ghāfirul
khaṭāyā Sātirul 'uyūbi Shakoourur Raḥeemun
'Ālimu mā fiṣ-ṣudūri Munbituz-zuroo'i wal
ashjāri wa Mudabbirul laili wan-nahāri
Faliqul ḥuboobi Khāliqus-samāwāti wal
arḍeena ghanyyun 'anil khalā'iqi Qāsimul
arzāqi 'Allāmul ghuyūbi Mudhhibul
humoomi antal-ladhi sajada laka sawādul-
laili wa noorun-nahāri wa ḍaw'ul qamari wa
shu'ā'ūsh-shamsi wa dawiyul mā'i wa
khafeeqush-shajari Ilāhi antal-ladhi laisa ka
mithlihī shai'un wa huwa 'alā kulli shaiyin
Qadeerun wa antal-ladhi ta'lamus-sirrā wal
ilāna wa mā fil quloobi. Ilāhi antal-ladhi
qulta lā taqnaṭū mir-raḥmatil-lāhi, innal-lāha
yaghfirudh-dhunooba jamee'an, innahu hu-
wal ghafoorur-Raḥeemu wa anta bi qaulika
sādiqul-lasta bi makdhūbin najjinī yā Al-
lāhu minal karbil 'azeemi wal ghammi wa
anta ghiyāthu kulli makroobin wa maṣroofin
wa mazloomin wa anta 'alā kulli shaiyin
Qadeerun waḥfizni Maulāyā min āfātid-dunyā
wal ākhirati wa lā tafḍahni yā Sayyidi 'alā
ru'ūsil khalā'iqi khāṣṣatan fī youmil mau'ūdi.
Al-lāhu Akbaru Al-lāhu Akbaru Al-lāhu
Akbaru Kabeeral lā ḍidda lahū wa lā nidda
lahū wa lā jaura lahū wa lā shibha lahū wa
lā ḥadda lahū wa lā 'adda lahū wa lā mithla
lahū wa lā kufwa lahū wa lā nazeera lahū
wa lā vazeera lahū wa lā shareeka lahū fil

mulki as'aluka ya 'Azeezu yā 'Azeezu yā
 'Azeezu 'an tu'azzizani bil 'izzati wal
 'azmati wal kibriyā'i wal haibati wal qudrati
 wal jabarūti yā Al-lāhū ya Al-lāhū yā Al-lāhū
 yā Raḥmānu yā Raḥmānu yā Raḥmānu yā
 Raḥemu yā Raḥemu yā Raḥemu 'an
 turiyani fi manāmi ḥiqā'a nabyyika wa mā
 rajautu minka wa akrimni be maghfiratika
 Kḥatec'ati innaka 'ala kulli shayin Qadeerun;
 wa lā ḥaulā wa lā quwwata illā billa hil
 'Aliyyil 'Azeemi Al-lāhumma ya Ḥannānu yā
 Mannānu ya Dhal-jalāli wal ikrāmi ashhadu
 anna kulla ma'boodin min dooni 'arshika ilā
 muntahā qarārīl arḍeena bāṭilum mā khalā
 wajhikal Kareemi āmantu bi al-lā ilā ha illā
 anta raḍeetu Rabbana yā ghiyāthal mus-
 tagheetheena aghithni minan-nāri wa najjini
 min sakḥatika wa ajirni min 'adhabika wa
 farrij 'anni sharra kulli khalqika warzuqni
 rizqan wasi'an mubarakan ḥalalan ṭayyiban
 lā ilāha illā anta yā Dhal-jalāli wal ikrāmi
 Al-lahumma aghnini bi ḥalālīka 'an ḥarāmīka
 wa bi ṭā'atika 'an ma'ṣiyatika wa bi faḍlīka
 'am-man siwaka. Ilāhi khalaqtani wa lam
 akushai'an zalamtu nafsi wartakabtul ma'āṣi
 wa anā maqirrun bi dhunūbi yā Rabbigh
 firli in ghaḥartani yā Rabbi fa lā yanquṣu min
 mulkīka shai'un wa in 'adhdhabtani yā
 Rabbi fa lā yazeedu fi sulṭānika shai'un yā
 Rabbi tajidu man tu'adhdhibuhu ghairi wa
 anā lā ajidu man yaghfiru li dhunubi ghairi
 raka yā ghafooru yā Raḥemu yā Dhal-jalāli
 wal ikrāmi wa yā Arḥamar-raḥimeena wa
 sallal-lahu 'ala khairi khalqihī Muḥammadin
 wa ālihi wa aṣḥābihi ajma'eena wa sallama

I begin in the name of Allah, Allah who is the Creator of everything Who is the Owner of the World and the Hereafter, who has no beginning and no end. All that is in the high skies belongs to Him, He is very Merciful, He has vowed by the skies and He is Lord of the Skies and the Earth and all that is between them and there is no need to read before Him loudly. He knows all that is hidden and in the hearts of men, He is the Creator. He is the Omnipotent and Powerful. He is Kind and Merciful, Forgiving and Alone Beneficent in all matters, He is just, He knows all, He rules all and He is Omniscient, Omnipresent, the Greatest Forgiver of all. He gave prophethood to the Prophets and He is Friend of the Righteous. He is Pure and is Most Powerful and has got power ^{over} on all. He is King of all, the Deserving of Praise, Ruler of the Great Heavens. He does what He wishes. He Succours all and is Giver of all and He is before all. He gives life and sustenance to all. He is Ruler of all and all things return to Him. He is the Lord of the Day of Judgement. On the day of Judgement He will gather all, Beneficent and Merciful Rewarder of those who thank Him. Earliest of all and the Ancient. Creator of all Heavens and the Earth and the Knower

and the Seen. Listener to our prayers, For-
giver and Beneficent. All praise is due to
Him, Who is the Maker of all, Who is
Earliest and Last, Who is Hidden and Re-
vealed and will remain so, He is the Giver
of food and shelter to all human beings and
animals. Whatever anyone has, is given by
Him. Healer of the sick, Forgiver of the
guilty and the Friend of the Pure, Who gives
relief to those in trouble, and Punisher of the
wicked, and Shelter of the sinning, and Giver
of Peace to those afraid to do wrong. You are
Pure, You are Pure, You are Pure. You alone
are worthy of Praise, Merciful, Rewarder of
the Thankful and Great Giver of all, Forgiver,
and Hider of our faults, Beneficent, Knower
of secrets, Grower of trees and fields, Maker
of night and day, and Giver of life to plants
and seeds. The Maker of the earth and the
sky, not dependent on human-beings or any
other creation. Giver of food and shelter to
everybody, Knower of the hidden, and the
future, Reliever of sorrows. To Thee alone
we pray, and to Thee alone pray the darkness
of night, the daylight, the moonlight, the
sunlight and the roaring of the waters and
the rustling of the trees. O My Maker! You
are incomparable and there is no being like
You. You have power over everything and
You are the Knower of all things hidden and
known, and Knower of secrets which are
hidden in all hearts. O my Creator! When
a man is steeped in sins You alone are For-
giver. O My Creator! It is said by You
"Never despair of the Mercy of Allah." It is

a surety that Allah is the Forgiver of all sins, and we have no doubt that He is the Most Merciful. O Allah, whatever You say is true. Save me from difficulties and sorrows. Because You are the Hearer and You have full power over everything. O My God! Save me from the troubles of this world and the hereafter, and do not degrade me before others, especially on the Last Day. Allah is Great, Allah is Great, Allah is Great! The Greatest of the Great and no doubt, there is no one like Him. He has no limitations, no accounts, and needs no guidance. O Ruler of the Universe, O Revered, through Your Greatness, Kindness, Power and Mercy, grant me the respect of all. O Allah, O Allah, O Allah, The Beneficent, The Beneficent, The Beneficent, The Merciful, The Merciful, The Merciful. I beseech You, show me the Prophet (Sallallahu 'Alaih wa Sallam) in my dreams and fulfil all my desires and Forgive all my sins and lead me on the right path. You are the Most Powerful, and there is no Power except You.

O Allah, O Forgiver, O Rewarder, O Eternal, I bear witness, positively, that from the top of the skies to the bottom of the earth praise is for You and You alone, and that praise to others is wrong. I am certain that You are alone worthy of Praise, and I beseech You, hear my petition and save me from Jahannam. And save me also from Your displeasure and anger, shelter me from Your fury and from people who go astray, and bestow Your favour on me. And let me

partake of food, that is clean and righteous. All praise be to Allah. There is no God worth worshipping except He. I beseech You, save me from wrong-doing, sins and impure food, keep me occupied with good deeds, so that I do not go astray and keep me under Your shelter so that I am dependent on no one else. O my God! I was nothing. You created me and I confess my sins. Please forgive them all. O My Lord! If You forgive me, not a whit will be lessened from Your kingdom and if You do not forgive me, then not a whit will be increased. O My God! For You to punish, there are many others, but to forgive me, there is no one except You. The Forgiver, The Merciful, The Giver, The Most Beneficent and the Most Merciful. O Allah, durood and salams on the Prophet Mohamamad who is the best in the entire creation, and on his family and on his friends, and on every one else. Shower Your Blessings on all of us.

(DU'A-E-GANJ-UL-'ARSH)

According to tradition, the Angel Gabriel brought this prayer to the holy Prophet, while he was sitting in the mosque, and explained the various benefits that the reciting of this prayer would bring. It is a very efficacious prayer, safeguards the reciter while he is on a journey, in times of war, in sickness, and in times of distress and need.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُبْحَانَ الْمَلِكِ الْقُدُّوسِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْعَزِيزِ الْجَبَّارِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الرَّؤُوفِ الرَّحِيمِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْغَفُورِ الرَّحِيمِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْكَرِيمِ الْحَكِيمِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْقَوِيِّ الْوَفِيِّ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ اللَّطِيفِ الْخَبِيرِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الصَّمَدِ الْمَعْبُودِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْغَفُورِ الْودُودِ	لَا إِلَهَ إِلَّا اللَّهُ

سُبْحَانَ الْوَكِيلِ الْكَفِيلِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الرَّقِيبِ الْحَفِيفِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الدَّائِمِ الْقَائِمِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْمُحْيِي الْمُمِيتِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْحَيِّ الْقَيُّومِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْخَالِقِ الْبَارِي	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْعَلِيِّ الْعَظِيمِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْوَاحِدِ الْأَحَدِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْمُؤْمِنِ الْمُهَيَّمِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْحَبِيبِ الشَّهِيدِ	لَا إِلَهَ إِلَّا اللَّهُ

سُبْحَانَ الْحَلِيمِ الْكَرِيمِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْأَوَّلِ الْقَدِيمِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْأَوَّلِ الْآخِرِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الظَّاهِرِ الْبَاطِنِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْكَبِيرِ الْمُتَعَالِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْقَاضِي الْحَاجَاتِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الرَّحْمَنِ الرَّحِيمِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ رَبِّ الْعَرْشِ الْعَظِيمِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ رَبِّي الْأَعْلَى	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْبُرْهَانِ السُّلْطَانِ	لَا إِلَهَ إِلَّا اللَّهُ

لَا إِلَهَ إِلَّا اللَّهُ سُبْحَانَ السَّمِيعِ الْبَصِيرِ

لَا إِلَهَ إِلَّا اللَّهُ سُبْحَانَ الْوَاحِدِ الْقَهَّارِ

لَا إِلَهَ إِلَّا اللَّهُ سُبْحَانَ الْعَلِيمِ الْحَكِيمِ

لَا إِلَهَ إِلَّا اللَّهُ سُبْحَانَ السَّتَّارِ الْغَفَّارِ

لَا إِلَهَ إِلَّا اللَّهُ سُبْحَانَ الرَّحْمَنِ الدَّيَّانِ

لَا إِلَهَ إِلَّا اللَّهُ سُبْحَانَ الْكَبِيرِ الْأَكْبَرِ

لَا إِلَهَ إِلَّا اللَّهُ سُبْحَانَ الْعَلِيمِ الْعَلَّامِ

لَا إِلَهَ إِلَّا اللَّهُ سُبْحَانَ الشَّافِي الْكَافِي

لَا إِلَهَ إِلَّا اللَّهُ سُبْحَانَ الْعَظِيمِ الْبَاقِي

لَا إِلَهَ إِلَّا اللَّهُ سُبْحَانَ الصَّمَدِ الْأَحَدِ

لَا إِلَهَ إِلَّا اللَّهُ مُبِحَانَ رَبِّ السَّمَوَاتِ وَالْأَرْضِ

لَا إِلَهَ إِلَّا اللَّهُ مُبِحَانَ خَالِقِ الْمَخْلُوقَاتِ

لَا إِلَهَ إِلَّا اللَّهُ مُبِحَانَ مَنْ خَلَقَ اللَّيْلَ وَالنَّهَارَ

لَا إِلَهَ إِلَّا اللَّهُ مُبِحَانَ الْخَالِقِ الرَّزَاقِ

لَا إِلَهَ إِلَّا اللَّهُ مُبِحَانَ الْفَتَّاحِ الْعَلِيمِ

لَا إِلَهَ إِلَّا اللَّهُ مُبِحَانَ الْعَزِيزِ الْغَنِيِّ

لَا إِلَهَ إِلَّا اللَّهُ مُبِحَانَ الْغَفُورِ الشَّكُورِ

لَا إِلَهَ إِلَّا اللَّهُ مُبِحَانَ الْعَظِيمِ الْعَلِيمِ

لَا إِلَهَ إِلَّا اللَّهُ مُبِحَانَ ذِي الْمُلْكِ وَالْمَلَكُوتِ

لَا إِلَهَ إِلَّا اللَّهُ مُبِحَانَ ذِي الْعِزَّةِ وَالْعِظَمَةِ

سُبْحَانَ ذِي الْهَيْبَةِ وَالْقُدْرَةِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ ذِي الْكِبْرِيَاءِ وَالْجَبْرُوتِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ السَّتَّارِ الْعَظِيمِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْعَالِمِ الْغَيْبِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْحَمِيدِ الْمَجِيدِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْحَكِيمِ الْقَدِيمِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْقَادِرِ السَّتَّارِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ السَّمِيعِ الْعَلِيمِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْغَنِيِّ الْعَظِيمِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْعَلَّامِ السَّلَامِ	لَا إِلَهَ إِلَّا اللَّهُ

سُبْحَانَ الْمَلِكِ النَّصِيرِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْغَنِيِّ الرَّحْمَنِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْقَرِيبِ الْحَسَنَاتِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْوَلِيِّ الْحَسَنَاتِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الصَّبُورِ السَّتَّارِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْخَالِقِ النُّورِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْغَنِيِّ الْمُعْجِزِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْفَاضِلِ الشُّكُورِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْغَنِيِّ الْقَدِيمِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ ذِي الْجَلَالِ الْمُبِينِ	لَا إِلَهَ إِلَّا اللَّهُ

سُبْحَانَ الْخَالِصِ الْمُخْلِصِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الصَّادِقِ الْوَعْدِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْحَقِّ الْمُبِينِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ ذِي الْقُوَّةِ الْمَتِينِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْقَوِيِّ الْعَزِيزِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْحَيِّ الَّذِي لَا يَمُوتُ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْعَلَّامِ الْغُيُوبِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ السَّتَّارِ الْعَسِيبِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْغُفْرَانِ الْمُسْتَعَانَ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ رَبِّ الْعَالَمِينَ	لَا إِلَهَ إِلَّا اللَّهُ

سُبْحَانَ الرَّحْمَنِ السَّاتِرِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الرَّحِيمِ الْغَفَّارِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْعَزِيزِ الْوَهَّابِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْقَادِرِ الْمُقْتَدِرِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ ذِي الْغُفْرَانِ الْحَلِيمِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْمَلِكِ الْمَلِكِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْبَارِي الْمَصُورِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْعَزِيزِ الْجَبَّارِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْجَبَّارِ الْمُتَكَبِّرِ	لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَ الْقُدُّوسِ السَّبُّوحِ	لَا إِلَهَ إِلَّا اللَّهُ

لَا إِلَهَ إِلَّا اللَّهُ	سُبْحَانَ اللَّهِ عَمَّا يُصِفُونَ
لَا إِلَهَ إِلَّا اللَّهُ	سُبْحَانَ رَبِّ الْمَلَائِكَةِ وَالرُّوحِ
لَا إِلَهَ إِلَّا اللَّهُ	سُبْحَانَ ذِي الْأَلَاءِ وَالنِّعَمَاءِ
لَا إِلَهَ إِلَّا اللَّهُ	سُبْحَانَ الْمَلِكِ الْمَقْصُودِ
لَا إِلَهَ إِلَّا اللَّهُ	سُبْحَانَ الْحَنَّانِ الْمَنَّانِ
لَا إِلَهَ إِلَّا اللَّهُ	أَدَمُ صَفِيٌّ لِلَّهِ
لَا إِلَهَ إِلَّا اللَّهُ	نُوحٌ نَجِيٌّ لِلَّهِ
لَا إِلَهَ إِلَّا اللَّهُ	إِبْرَاهِيمُ خَلِيلُ اللَّهِ
لَا إِلَهَ إِلَّا اللَّهُ	إِسْمَاعِيلُ ذَبِيحُ اللَّهِ
لَا إِلَهَ إِلَّا اللَّهُ	مُوسَى كَلِيمُ اللَّهِ

لَا إِلَهَ إِلَّا اللَّهُ دَاوُدَ خَلِيفَةَ اللَّهِ

لَا إِلَهَ إِلَّا اللَّهُ عِيسَى رُوحَ اللَّهِ

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدَ رَسُولَ اللَّهِ

وَصَلَّى اللَّهُ عَلَى خَيْرِ خَلْقِهِ وَنُورِ عَرْشِهِ

أَفْضَلِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ حَبِيبِنَا وَسَيِّدِنَا

وَسَنَدِنَا وَشَفِيعِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى

أَهْلِ وَأَصْحَابِهِ أَجْمَعِينَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

(BISMILLĀHIR-RAḤMĀNIR-RAḤĒEMI)

Lā ilāha illal-lāhu Subḥānal Malikil Quddūsi

Lā ilāha illal-lāhu Subḥānal 'Azīzil Jabbāri

Lā ilāha illal-lāhu Subḥānar-Ra'ūfir-Raḥēmi

Lā ilāha illal-lāhu Subḥānal Ghafoorir-

Raḥēmi

Lā ilāha illal-lāhu Subḥānal Karimil Ḥakeemi

Lā ilāha illal-lāhu Subḥānal Qawīyyil

Wafīyyi

Lā ilāha illal-lāhu Subḥānal Laṭīfil Khabeeri
La ilaha illal-lahu Subḥanas-Ṣamadil Ma'boodi
La ilaha illal-lahu Subḥanal Ghafooril
Wadoodi

La ilaha illal-lahu Subḥanal Wakeelil Kafeeli
La ilaha illal-lahu Subḥanar-Raqeebil Hafeezi
La ilaha illal-lahu Subḥanad-Dā'imil Qā'imi
La ilaha illal-lahu Subḥanal Muḥyil Mumeeti
La ilaha illal-lahu Subḥanal Hayyil Qayyūmi
La ilaha illal-lahu Subḥanal Khāliqil Bāre'i
La ilaha illal-lahu Subḥanal 'Aliyyil 'Azeemi
La ilaha illal-lahu Subḥanal Wāḥidil Aḥadi
La ilaha illal-lahu Subḥanal Mu'minil
Muhaimini

La ilaha illal-lahu Subḥanal Ḥabeebish-
Shaheedi

La ilaha illal-lahu Subḥanal Ḥalcemil Kareemi
La ilaha illal-lahu Subḥanal Awwalil Qadecmi
La ilaha illal-lahu Subḥanal Awwalil Ākhiri
La ilaha illal-lahu Subḥanaz-Zāhiril Bāṭini
La ilaha illal-lahu Subḥanal Kabeeril Muta'āli
La ilaha illal-lahu Subḥanal Qādil Ḥājāti
La ilaha illal-lahu Subḥanar-Raḥmānir-
Raḥeemi

La ilaha illal-lahu Subḥana Rabbil 'Arshil
'Azeemi

La ilaha illal-lahu Subḥana Rabbiyal A'lā
La ilaha illal-lahu Subḥanal Burhānis-Sultāni
La ilaha illal-lahu Subḥanas-Samee'il Baṣeeri
La ilaha illal-lahu Subḥanal Wāḥidil Qaḥḥāri
La ilaha illal-lahu Subḥanal 'Aleemil Ḥakeemi
La ilaha illal-lahu Subḥanas-Sattāril Ghaffāri
La ilaha illal-lahu Subḥanar-Raḥmānid-
Dayyāni

La ilaha illal-lahu Subḥanal Kabeeril Akbari

Lā ilāha illal-lāhu Subḥānal 'Aleemil 'Allāmi
 La ilaha illal-lahu Subḥanash-Shāfil Kāfi
 La ilaha illal-lahu Subḥanal 'Azeemil Bāqi
 La ilaha illal-lahu Subḥanaṣ-Ṣamadil Aḥadi
 La ilaha illal-lahu Subḥāna Rabbis-samāwāti
 wal ardi
 La ilaha illal-lahu Subḥana Khāliqil makh-
 looqāti
 La ilaha illal-lahu Subḥana man khalaqal-
 laila wan-nahāra
 La ilaha illal-lahu Subḥanal Khāliqir-Razzāqi
 La ilaha illal-lahu Subḥanal Fattāhil 'Aleemi
 La ilaha illal-lahu Subḥanal 'Azeezil Ghaniyyi
 La ilaha illal-lahu Subḥanal Ghafoorish-
 Shakoori
 La ilaha illal-lahu Subḥanal 'Azeemil 'Aleemi
 La ilaha illal-lahu Subḥana Dhil-mulki wal
 malakūti
 La ilaha illal-lahu Subḥana Dhil-'izzati wal
 'azmati
 La ilaha illal-lahu Subḥana Dhil-ḥaibati wal
 qudrati
 La ilaha illal-lahu Subḥana Dhil-kibriyāyi
 wal jabarooti
 La ilaha illal-lahu Subḥans-Sattāril 'Azeemi
 La ilaha illal-lahu Subḥanal 'Ālimil ghaibi
 La ilaha illal-lahu Subḥanal Ḥameedil
 Majcedi
 La ilaha illal-lahu Subḥanal Ḥakeemil
 Qadecmi
 La ilaha illal-lahu Subḥanal Qādiris-Sattāri
 La ilaha illal-lahu Subḥanas-Samec'il 'Aleemi
 La ilaha illal-lahu Subḥanal Ghaniyyil
 'Azeemi
 La ilaha illal-lahu Subḥanal 'Allāmis-Salāmi

Lā ilāha illal-lāhu Subḥānal Malikin-Naṣeeri
 La ilaha illal-lahu Subḥanal Ghaniyyir-
 Raḥmāni
 La ilaha illal-lahu Subḥanal Qareebil ḥasa-
 nāti
 La ilaha illal-lahu Subḥanal Waliyyil ḥasanāti
 La ilaha illal-lahu Subḥanaṣ-Ṣabūris-Sattāri
 La ilaha illal-lahu Subḥanal Khāliqin-noori
 La ilaha illal-lahu Subḥanal Ghaniyyil Mu'jizi
 La ilaha illal-lahu Subḥanal Fādilish-Shakūri
 La ilaha illal-lahu Subḥanal Ghaniyyil
 Qadeemi
 La ilaha illal-lahu Subḥana Dhil-jalāli
 Mubeeni
 La ilaha illal-lahu Subḥanal Khāliṣil Mukh-
 liṣi
 La ilaha illal-lahu Subḥanaṣ Ṣādiqil wa'di
 La ilaha illal-lahu Subḥanal Ḥaqqil Mubeeni
 La ilaha illal-lahu Subḥana Dhil-quwwatil
 mateeni
 La ilaha illal-lahu Subḥanal Qawiyyil 'Azizi
 La ilaha illal-lahu Subḥanal Ḥayyil-ladhi
 lā yamūtu
 La ilaha illal-lahu Subḥanal 'Allāmil ghuyūbi
 La ilaha illal-lahu Subḥanaṣ-Sattāril 'uyūbi
 La ilaha illal-lahu Subḥanal Ghufrānil
 Musta'āni
 La ilaha illal-lahu Subḥana Rabbil 'ālameena
 La ilaha illal-lahu Subḥanar-Raḥmānis-
 Sattāri
 La ilaha illal-lahu Subḥanar-Raḥeemil
 Ghaffāri
 La ilaha illal-lahu Subḥanal 'Azīzil Wahhābi
 La ilaha illal-lahu Subḥanal Qādiril Muqtadiri
 La ilaha illal-lahu Subḥana Dhil-ghufrānil
 Ḥaleemi

Lā ilāha illal-lāhu Subhānal Malikil mulki
 La ilaha illal-lahu Subhānal Bari'il Muṣaw-
 wiri
 La ilaha illal-lahu Subhānal 'Azīzil Jabbāri
 La ilaha illal-lahu Subhānal Jabbāril Muta-
 kabbiri
 La ilaha illal-lahu Subhānal Quddūsis-
 Subbūhi
 La ilaha illal-lahu Subhānal-lāhi 'ammā
 yaṣifūna
 La ilaha illal-lahu Subhān Rabbil malā'ikati
 war-Rūhi
 La ilaha illal-lahu Subhāna Dhil-ālā'i wan-
 na'mā'i
 La ilaha illal-lahu Subhānal Malikil maqṣūdi
 La ilaha illal-lahu Subhānal Ḥannānil
 Mannāni
 La ilaha illal-lahu Ādamu Ṣafīyyul-lāhi
 La ilaha illal-lahu Nūḥun-Najīyyul-lāhi
 La ilaha illal-laha Ibrāhimu Khalīlul-lāhi
 La ilaha illal-lahu Ismā'īlu Dhabīḥul-lāhi
 La ilaha illal-lahu Mūsa Kalecmul-lāhi
 La ilaha illal-lahu Daūdu Khalīfatul-lāhi
 La ilaha illal-lahu 'Isā Rūḥul-lāhi
 La ilaha illal-lahu Muḥammadur-Rasūlul-lāhi
 wa ṣallal-lāhu 'alā Khairi khalqihī wa
 Nūri 'Arshihī Afzalil anbiyā'i wal mursaleena
 Habeebinā wa Sayyidinā wa Sanadinā
 wa Shafee'inā wa Maulānā Muḥammadin
 wa 'alā ālihī wa aṣḥābihī ajma'ina bi
 raḥmatika yā Arḥamar-rāḥimeena

The translation of this Du'ā is not given
 because mainly this Du'ā consists of the
 Asmā-e-Ā'zam (The Names of Allāh).

VARIOUS ṢALĀT (NAMĀZ)
(ṢALĀTU-QAḌĀ-IL ḤĀJĀT)

This is another prayer which is very efficacious, and is usually prayed at night with Tahajjud prayers. It can also be prayed during daytime. One should perform the ablutions, and then pray this, undisturbed. If one is sorely upset and needs guidance from God, one should go to sleep after the prayer without talking to any one. Usually one finds one's answer in a dream.

Before starting the namaz, recite ṣalawat (durood) 11 times. Then after praying the suras pray in the 1st rak'at:

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ
فَاسْتَجِبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ

Lā ilāha illā anta subḥānaka innī kuntu minaz-zālimeena.

Fastajabnā lahū wa najjaināhu minal ghammi wa kadhālika nunjil mu'mineena.

In the 2nd rak'at:

رَبِّ إِنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

Rabbī innī massaniyaḍ-ḍurru wa anta
Arḥamur-Rāḥimeena.

In the 3rd rak'at :

أَفْوِضْ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ

Ufawwiḍu amrī ilal-lāhi innal-lāha baṣeer-
run bil 'ibādi.

In the 4th rak'at :

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ نِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ

Hasbunal-lāhu wa ni'mal wakeelu ni'mal
mawla wa ni'man naṣeeru.

After the salām go into the sajda and
recite one tasbiḥ thus:

رَبِّي أَنِي مَغْلُوبٌ فَانْتَصِرْ

Rabbī innī maghloobun fantaṣir.

Then recite the ṣalawāt 11 times.

Then hold up your hands and recite this
du'ā :

اللَّهُمَّ يَا ذَا الْجُودِ وَالْإِكْرَامِ وَيَا دَافِعَ الْهَمِّ
وَالْغَمِّ إِنِّي تَوَسَّلْتُ إِلَيْكَ بِهَذِهِ الصَّلَاةِ فَتَقَبَّلْ
مَنِّي يَا قَاضِيَ الْحَاجَاتِ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

أَسْأَلُكَ يَا اللَّهُ يَا رَحْمَنُ يَا حَنَّانُ يَا مَنَّانُ
 يَا ذَا الْجَلَالِ وَالْإِكْرَامِ أَنْ تَغْفِرَ ذُنُوبِي وَأَجِبَ دَعْوِي
 وَأَقْضِ حَاجَتِي وَأَنْصُرْ عَلَيَّ أَعْدَائِي وَيَسِّرْ لِي أَمْرِي
 وَأَرْزُقْنِي الصِّحَّةَ وَالْعَافِيَةَ وَأَتِنِي حَسَنَاتِ
 الدُّنْيَا وَالْآخِرَةِ يَا رَحْمَنَ الدُّنْيَا وَرَحِيمَ الْآخِرَةِ
 وَصَلَّى اللَّهُ تَعَالَى عَلَى خَيْرِ خَلْقِهِ وَنُورِ عَرْشِهِ
 سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَآلِهِ وَأَصْحَابِهِ أَجْمَعِينَ بِرَحْمَتِكَ
 يَا أَرْحَمَ الرَّاحِمِينَ

Allāhumma yā Dhal-jūdi wal ikrāmi wa
 yā Dāfi'al hammi wal ghammi innī tawas-
 saltu ilaika bi hādhihiṣ-ṣalāti fa taqabbal
 minnī yā Qāḍi'al ḥājāti innaka antas Samī'-ul
 'Aleemu. As'aluka yā Allāhu yā Raḥmānu yā
 Hannānu yā Mannānu yā Dhal-jalāli wal
 ikrāmi an taghfira dhunūbī wa ajib da'watī
 waqḍi ḥājati wanṣur 'alā a'dāi wa yassir li
 amrī warzuqniṣ-ṣeḥḥata wal 'āfiyata wa ātinī
 ḥasanātid-dunyā wal ākhirati yā Raḥmānad-
 dunyā wa Rahimal ākhirati wa ṣallal-lāhu
 ta'ālā 'alā khairi khalqihī wa noori 'arshihī

sayyidina wa mawlānā Muḥammadin wa
ālihi wa aṣḥābihi ajma'cena bi-rahmatika
yā Arḥamar-rāhimeena.

(ṢALĀT-UT-TASBĪḤ)

This is called the namaz or Ṣalat-ut-Tasbīḥ because in the four rak'ats which complete the namaz 3 tasbīḥs are prayed. The Holy Prophet used to offer this prayer every day and during Tahajjud at night.

It is prayed in this way. The namaz consists of four rak'ats.

In every rak'at one should pray:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

Subḥānal-lāhi wal ḥamdu lil-lāhi wa lā
ilāha illal-lāhu wallāhu Akbar

75 times.

The namaz is prayed in the usual way. Only after the suras while standing pray 15 times, the above tasbīḥ.

Then in the rukū'	10 times
Then standing up	10 times
Then in sajda	10 times
Then sitting up	10 times
Then in sajda	10 times

Then one should sit and pray it 10 times, then stand up and continue. Thus in this way in each rak'at one prays the Tasbiḥ 75 times and 300 times during the whole namaz.

The word Tasbiḥ means glorifying God. And the Ṣalāt-ut-Tasbiḥ means "the prayer which glorifies God."

Tradition says that the Holy Prophet Muḥammad taught this prayer to 'Abbas ibn 'Abdul Muṭṭalib and he said "Pray it once a day, or once a week, or once a month or once a year. At least, pray it once during your life time."

* * *

(ṢALĀT-UT-TAHAJJUD)

Tahajjud prayers are voluntary or optional prayers, offered after midnight. They can be recited, in various ways, but this is the usual manner in which they are prayed.

12 rak'ats in all are prayed, in 6 sets of 2 rak'ats each.

1st rak'at ..	Sura Fātiḥa once, then	12 times	Sura Ikhḷāṣ	
2nd rak'at ..	-do-	" 11 "	" "	" "
3rd rak'at ..	-do-	" 10 "	" "	" "
4th rak'at ..	-do-	" 9 "	" "	" "
5th rak'at ..	-do-	" 8 "	" "	" "
6th rak'at ..	-do-	" 7 "	" "	" "
7th rak'at ..	-do-	" 6 "	" "	" "
8th rak'at ..	-do-	" 5 "	" "	" "
9th rak'at ..	-do-	" 4 "	" "	" "
10th rak'at ..	-do-	" 3 "	" "	" "
11th rak'at ..	-do-	" 2 "	" "	" "
12th rak'at ..	-do-	" once "	" "	" "

The literal meaning of the word 'Istikhārah' is "to ask for anything good." It generally signifies prayers for divine guidance.

Whenever one is confused it is wise to pray şalat-ul-istikhārah and ask God for divine guidance.

"The Messenger of God used to teach us to perform Istikhārah in all matters, even as he used to teach us suras of the Qur'ān. He would say...when anyone of you intendeth doing aught, let him offer two rak'ats, besides the obligatory şalāt, then let him say.....

(Jabir—Bukhāri)

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ
وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ
وَتَعْلَمُ وَلَا أَعْلَمُ وَأَنْتَ عَلَامُ الْغُيُوبِ اللَّهُمَّ
إِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ خَيْرٌ لِي فِي دِينِي
وَمَعَاشِي وَعَاقِبَةِ أَمْرِي أَوْ فِي عَاجِلِ أَمْرِي وَآجِلِهِ
فَاقْدِرْهُ لِي وَيَسِّرْهُ لِي ثُمَّ بَارِكْ لِي فِيهِ وَإِنْ كُنْتَ تَعْلَمُ

اِنَّ هَذَا الْاَمْرَ شَرٌّ لِي فِي دِيْنِي وَ مَعَاشِي وَ عَاقِبَةِ اَمْرِي
 اَوْ فِي عَاجِلِ اَمْرِي وَ اَجَلِهِ فَاصْرِفْهُ عَنِّي وَ اصْرِفْنِي
 عَنْهُ وَ اَقْدِرْ لِي الْخَيْرَ حَيْثُ كَانَ ثُمَّ اَرْضِنِي بِهِ

Allāhumma innī astakhīruka bi ‘ilmika wa
 astaqdiruka bi qudratika wa as‘aluka min
 faḍlikal ‘azeemi fa innaka taqdiru wa lā aqdiru
 wa ta‘lamu wa lā a‘lamu wa anta ‘allāmul
 ghuyūbi. Allāhumma in kunta ta‘lamu anna
 hādhal amra khairun lī fī deenī wa ma‘āshī wa
 ‘āqibati amrī aw fī ‘ājili amrī wa ‘ājilihī faq-
 dirhu lī wa yassirhu lī thumma bārik lī fihī,
 wa in kunta ta‘lamu anna hādhal amra
 sharrun lī fī deenī wa ma‘āshī wa ‘āqibati
 amrī aw fī ‘ājili amrī wa ‘ājilihī faṣrifhu ‘anni
 waṣrifnī ‘anhu waqdir liyal khaira ḥaithu
 kāna thumma arḍinī bihī.

O God, Behold I ask of Thee the good
 through Thy knowledge and ability through
 Thy power and beg (Thy favours) out of
 Thine infinite bounty. For behold, Thou
 hast power, I have none. Thou knowest, I
 know not and Thou art the Great Knower of
 things hidden. Oh God if in Thy knowledge
 this matter be good for my faith, for my
 livelihood, and for the issue of mine affairs,
 then ordain it for me, and make it easy for
 me and bless me therein. But if in Thy
 knowledge this matter be bad for my faith,

for my livelihood and for the issue of my
affairs then turn it away from me, and
turn me away therefrom, and ordain for me
the good wherever it be, and cause me to
be pleased therewith.

THE VARIOUS DUROODS

(DUROOD-E-TAJ)

The word "durood" means broadly "Salam," and it is customary for Muslims to recite the durood and send salams on the Holy Prophet and his family.

The "Durood-e-Taj" means the Salams of the Crown and is recited in times of distress, and trouble, and by those who have an intense desire to see the Prophet in their dreams.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ

صَاحِبِ التَّاجِ وَالْمِعْرَاجِ وَالْبُرَاقِ وَالْعَلَمِ

دَافِعِ الْبَلَاءِ وَالْوَبَاءِ وَالْقَحْطِ وَالْمَرَضِ

وَالْأَلَمِ إِسْمُهُ مَكْتُوبٌ مَرْفُوعٌ مَشْفُوعٌ

مَنقُوشٌ فِي الدَّلَوحِ وَالقَلَمِ سَيِّدِ العَرَبِ
 وَالعَجَمِ جِسْمُهُ مُقَدَّسٌ مُعَطَّرٌ مُطَهَّرٌ
 مُنُورٌ فِي البَيْتِ وَالْحَرَمِ شَمْسِ الضُّحَى
 بَدْرِ الدُّجَى صَدْرِ العُلَى نُورِ الِهُدَى كَهْفِ
 الِوَرَى مِصْبَاحِ الظُّلَمِ جَمِيلِ الشِّيمِ
 شَفِيعِ الأُمَّمِ صَاحِبِ الجُودِ وَالكَرَمِ
 وَاللهِ عَاصِمُهُ وَجِبْرِيلُ خَادِمُهُ وَالسَّبْرُاقُ
 مَرَكَبُهُ وَالْمِعْرَاجُ سَفَرُهُ وَسِدْرَةُ المُنْتَهَى
 مَقَامُهُ وَقَابِ قَوْسَيْنِ مَطْلُوبُهُ وَالْمَطْلُوبُ
 مَقْصُودُهُ وَالْمَقْصُودُ مَوْجُودُهُ سَيِّدِ المُرْسَلِينَ

خَاتَمِ النَّبِيِّينَ شَفِيْعِ الْمَذْنِبِيْنَ اَنْبِيْسِ الْغَرِيْبِيْنَ
رَحْمَةِ لِّلْعَالَمِيْنَ رَاحَةِ الْعَاشِقِيْنَ مُرَادِ
الْمُشْتَاقِيْنَ شَمْسِ الْعَارِفِيْنَ سِرَاجِ السَّالِكِيْنَ
مِصْبَاحِ الْمُقْرَبِيْنَ مُجِيبِ الْفُقَرَاءِ وَالْمَسَاكِيْنَ
سَيِّدِ الشُّقْلِيْنَ نَبِيِّ الْحَرَمِيْنَ اِمَامِ الْقِبْلَتِيْنَ
وَسَيِّدَتِنَا فِي الدَّارِيْنَ صَاحِبِ قَابِ قَوْسِيْنَ
مُحِبِّ رِبِّ الْمَشْرِقِيْنَ وَالْمَغْرِبِيْنَ جَدِّ الْحَسَنِ
وَالْحُسَيْنِ مَوْلَانَا وَمَوْلَى الشُّقْلِيْنَ اَبِي الْقَاسِمِ
مُحَمَّدِ بْنِ عَبْدِ اللهِ نُوْرٍ مِّنْ نُّوْرِ اللهِ يَا اَيُّهَا الْمَشْتَاقُونَ
بِنُوْرِ جَمَالِهِ صَلُّوْا عَلَيْهِ وَآلِهِ وَاصْحَابِهِ
وَسَلِّمُوْا تَسْلِيْمًا

Allāhumma ṣalli 'alā Sayyidinā wa
 Mawlānā Moḥammadin Ṣāhibit-Ṭaji wal
 Mi'rāji wal Burāqi wal 'Alami, Dāfe'il balāi
 wal wabāi wal qaḥti wal maraḍi wal alami.
 Ismuhū maktūbun marfū'un, mashfū'un
 manqūshun fil lauḥi wal qalami, Sayyidil
 'Arabi wal 'Ajami. Jismuhū muqaddasun
 mu'aṭṭarun muṭahharun munawwarun fil
 baiti wal ḥarami. Shamsiḍ-ḍuhā, Badrid-
 dujā, Ṣadril'ulā, Nooril hudā, Kahfil wara,
 Miṣbāḥiz-zulami, Jameelish-shiami, Shafee'il
 umami, Ṣāhibil jūdi wal karami. Wallāhu
 'Āsimuhū wa Jibreelu khādimumhū, wal
 Burāqu markabuhū wal Mi'rāju safaruhū
 wa Sīdratul-muntahā maqāmuhū wa Qāba-
 qausaini matloobuhū wal matloobu maq-
 ṣooduhū wal maqṣoodu maujūduhu. Sayyidil
 mursaleena, Khātamin-nabiyyecna, Shafee'il
 mudhnibeena, Ancesil ghareebina, Raḥmatin
 lil'ālameena, Rāḥatil 'āshiqeena, Murādil
 mushtāqeena, Shamsil 'ārifeena, Sirājis-
 sālikena, Miṣbāḥil muqarrabeena, Muḥibbil
 fuqarāi wal masākeeni, Sayyidith-Thaḥalaini
 Nabiiyyil Ḥaramaini, Imāmil Qiblataini,
 Waseclatina fid-Dāraini, Ṣāhibi qāba qausaini
 Maḥboobi Rabbil mashriqaini wal maghri-
 baini, Jaddil Ḥasani wal Ḥusaini, Maulānā
 wa maulath-Thaḥalaini, Abil Qāsimi Moḥam-
 madibni 'Abdil-lāhi, Noorin min Nooril-lāhi.
 Yā ayyuhal mushtāqoona bi Noori Jamālihi
 ṣallū 'alaihi wa 'ālihi wa aṣḥābihi wa sallimu
 tasleema.

Here is a gist of the durood

O Allah, I beseech you bestow fully and completely salams on our Holy Prophet Moḥammad, who is the possessor of the Crown, of Elevation, of the horse Buraq and the Banner and through whom, famine, troubles and all illness are removed. He is elevated and he can obtain pardon for us, his name is engraved in Allah's book, he is the leader of the Arab and other nations, he is pure and clean, and his radiance is seen in the Ka'ba and the haram sharif. He is as bright as the midday Sun and the full moon. His place is the highest of the highest places, he is like the beacon light on the road to righteousness, the shelter of all creations, and the light in the darkness. Allah is his protector and Gabriel his servant, Buraq his horse, and Mi'rāj his journey, his abode is in the seventh heaven, his entire aim is the love of God and his entire destination is culminated in that. He is the leader of the prophets, friend of travellers, and the greatest blessing to the world. Friend of the invalid and needy, and like the guiding sun for all godly people. He is Sardar of the Jinns, the Prophet of Mecca and Medina, Peshwa of Jerusalem and Ka'ba, last of the Prophets, Leader of all the prophets and helper and hope in both the worlds, the centre of the arches and Beloved of Allah, who is Lord of the two easts and the two wests. He is grandfather of Ḥasan and Ḥusain, and his names are Ḥadrat Abul Qasim, Moḥammad,

son of 'Abdullah, Light of Allah. O! all the lovers of the Moḥammad, the Holy Prophet, and admirers of his greatness and beauty, let us send durood on him and his holy family in plenty.

* * *

(DUROOD-E-LAKHI)

The King Maḥmūd of Ghazni used to recite the durood one lakh times each day, and send his salams to the Holy Prophet. He did this with such intensity, that he neglected his work and his people. The Prophet appeared before him in a dream, and blessed him, and revealed this prayer to him, saying that his reciting it once a day, would be equal to his reciting the durood 100,000 times. Thus would the king attain his love for the Prophet. If he wished to recite it more than once he could do so. So according to the pure, and holy advice of the Prophet, the king informed his people, and started reciting this prayer.

That is why this is known as the Durood-lakhi.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ
وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ رَحْمَةِ اللَّهِ

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا
مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ فَضْلِ
اللَّهِ اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا
مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ خَلْقِ اللَّهِ
اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ
وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ عِلْمِ اللَّهِ اللَّهُمَّ
صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ
وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ كَلِمَاتِ اللَّهِ
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا
مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ كَرَمِ اللَّهِ

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا
مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ حُرُوفِ
كَلَامِ اللَّهِ اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا
وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ
بِعَدَدِ قَطْرَاتِ الْأَمْطَارِ اللَّهُمَّ صَلِّ وَسَلِّمْ
عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا
مُحَمَّدٍ بِعَدَدِ أَوْرَاقِ الْأَشْجَارِ اللَّهُمَّ صَلِّ
وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى
آلِ سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ رَمْلِ الْقِفَارِ اللَّهُمَّ
صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ

وَعَلَىٰ آلِ سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ مَا خُلِقَ فِي
الْبَحَارِ اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَىٰ سَيِّدِنَا
وَمَوْلَانَا مُحَمَّدٍ وَعَلَىٰ آلِ سَيِّدِنَا مُحَمَّدٍ
بِعَدَدِ الْحُبُوبِ وَالشِّمَارِ اللَّهُمَّ صَلِّ وَسَلِّمْ
عَلَىٰ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَىٰ آلِ سَيِّدِنَا
مُحَمَّدٍ بِعَدَدِ اللَّيْلِ وَالنَّهَارِ اللَّهُمَّ صَلِّ
وَسَلِّمْ عَلَىٰ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَىٰ
آلِ سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ مَا أَظْلَمَ عَلَيْهِ اللَّيْلُ
وَأَشْرَقَ عَلَيْهِ النَّهَارُ اللَّهُمَّ صَلِّ وَسَلِّمْ
عَلَىٰ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَىٰ آلِ سَيِّدِنَا

مُحَمَّدٍ بِعَدَدِ مَنْ صَلَّى عَلَيْهِ اللَّهُمَّ صَلِّ
وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِ
سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ مَنْ لَمْ يُصَلِّ عَلَيْهِ اللَّهُمَّ
صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى
آلِ سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ أَنْفَاسِ الْخَلَائِقِ
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ
وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ نَجُومِ السَّمَوَاتِ
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ
وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ كُلِّ شَيْءٍ فِي الدُّنْيَا
وَالْآخِرَةِ صَلَوَاتُ اللَّهِ تَعَالَى وَمَلَائِكَتِهِ وَأَنْبِيَآئِهِ

وَرُسُلِهِ وَجَمِيعِ الْخَلَائِقِ عَلَى سَيِّدِ الْمُرْسَلِينَ
وَإِمَامِ الْمُتَّقِينَ وَقَائِدِ الْغُرِّ الْمُحَجَّلِينَ
وَشَفِيعِ الْمُذْنِبِينَ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى
أَهْلِ وَأَصْحَابِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ وَأَهْلِ بَيْتِهِ
وَأَهْلِ طَاعَتِكَ أَجْمَعِينَ مِنْ أَهْلِ السَّمَوَاتِ
وَالْأَرْضِينَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ
وَيَا أَكْرَمَ الْأَكْرَمِينَ وَصَلَّى اللَّهُ تَعَالَى عَلَى
خَيْرِ خَلْقِهِ سَيِّدِنَا مُحَمَّدٍ وَعَلَى أَهْلِ
وَأَصْحَابِهِ أَجْمَعِينَ وَسَلَّم تَسْلِيمًا دَائِمًا
أَبَدًا كَثِيرًا وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Allāhumma ṣalli wa sallim 'alā Sayyidinā
 wa Maulānā Moḥammadin wa 'alā āli Sayyi-
 dinā Moḥammadin bi 'adadi raḥmatil-lāhi
 Allāhumma ṣalli wa sallim 'alā Sayyidinā wa
 Maulāna Moḥammadin wa 'alā āli Sayyidinā
 Moḥammadin bi 'adadi faḍlillāhi Allāhumma
 ṣalli wa sallim 'alā Sayyidinā wa Maulānā
 Moḥammadin wa 'alā āli Sayyidinā Moḥam-
 madin bi 'adadi Khalqillāhi Allāhumma ṣalli
 'alā Sayyidinā wa Maulānā Moḥammadin wa
 'alā āli Sayyidinā Moḥammadin bi 'adadi
 'ilmil-lāhi Allāhumma ṣalli wa sallim 'alā
 Sayyidinā wa Maulānā Moḥammadin wa 'alā
 āli Sayyidinā Moḥammadin bi 'adadi Kali-
 mātil-lahi Allāhumma ṣalli wa sallim 'alā
 Sayyidinā wa Maulānā Moḥammadin wa 'alā
 āli Sayyidinā Moḥammadin bi 'adadi karamil
 lāhi Allāhumma ṣalli wa sallim 'alā Sayyi-
 dinā wa Maulānā Moḥammadin wa 'alā āli
 Sayyidinā Moḥammadin bi 'adadi ḥūrūfi
 Kalāmil-lāhi Allāhumma ṣalli wa sallim 'alā
 Sayyidinā wa Maulānā Moḥammadin wa 'alā
 āli Sayyidinā Moḥammadin bi 'adadi qaṭarātil
 amṭāri Allāhumma ṣalli wa sallim 'alā
 Sayyidinā wa Maulānā Moḥammadin wa 'alā
 āli Sayyidinā Moḥammadin bi 'adadi aurāqil
 ashjāri Allāhumma ṣalli wa sallim 'alā Say-
 yidinā wa Maulānā Moḥammadin wa 'alā āli
 Sayyidinā Moḥammadin bi 'adadi ramlil
 qifari Allāhumma ṣalli wa sallim 'alā Sayyi-
 dinā wa Maulānā Moḥammadin wa 'alā āli
 Sayyidinā Moḥammadin bi 'adadi ma khuliqa
 fil biḥāri Allāhumma ṣalli wa sallim 'alā
 Sayyidinā wa Maulānā Moḥammadin wa 'alā

āli Sayyidinā Moḥammadin bi 'adadil ḥubūbi
 wath-thimāri Allāhumma ṣalli wa sallim 'alā
 Sayyidinā wa Maulānā Moḥammadin wa 'alā
 āli Sayyidinā Moḥammadin bi 'adadil-laili
 wan-nahāri Allāhumma ṣalli wa sallim 'alā
 Sayyidinā wa Maulānā Moḥammadin wa 'alā
 āli Sayyidinā Moḥammadin bi 'adadi mā
 azlama 'alaihi-lailū wa ashraqa 'alaihīn-na-
 hāru Allāhumma ṣalli wa sallim 'alā Sayyidi-
 nā wa Maulānā Moḥammadin wa 'alā āli
 Sayyidinā Moḥammadin bi 'adadi man ṣalla
 'alaihi Allāhumma ṣalli wa sallim 'alā Sayyi-
 dinā wa Maulānā Moḥammadin wa 'alā āli
 Sayyidinā Moḥammadin bi 'adadi maḷ-lam
 yuṣalli 'alaihi Allāhumma ṣalli wa sallim 'alā
 Sayyidinā wa Maulānā Moḥammadin wa 'alā
 āli Sayyidinā Moḥammadin bi 'adadi anfāsil
 khalāiqi Allāhumma ṣalli wa sallim 'alā Say-
 yidinā wa Maulānā Moḥammadin wa 'alā āli
 Sayyidinā Moḥammadin bi 'adadi nujūmis-
 samāwāti Allāhumma ṣalli wa sallim 'alā
 Sayyidinā wa Maulānā Moḥammadin wa 'alā
 āli Sayyidinā Moḥammadin bi 'adadi kulli
 shai'yin fid-dunyā wal ākhirati. Ṣalawātul-lāhi
 ta'ālā wa malāikatihī wa ambiyāihī wa
 rusulihī wa jamee'il khalāiqi 'alā Sayyidil
 mursaleena wa Imāmīl muttaqeena wa Qāid-
 il-ghurril muḥajjalceena wa Shafee'il mudhni-
 beena Sayyidinā wa Maulānā Moḥammadin
 wa 'alā ālihī wa aṣhābihī wa azwājihī wa
 dhurriyyātihī wa ahli baitihī wa ahli tā'atika
 ajma'ceena min ahli-samāwāti wal arḍeena
 bi raḥmatika yā ~~Arḥam~~ rāhimeena wa yā
 Akramal akrameena wa ṣallal-lāhu ta'ālā 'alā
 Khairi khalqihī Sayyidinā Moḥammadin wa

'alā ālihi wa aṣḥābihi ajma'eena wa sallama tasleeman dā'imān abadan katheeran wal ḥamdulil-lāhi Rabbil'ālemeena.

Here is a gist of the durood.

O Allah ! I beseech you to please convey unlimited salams on my leader Sardar Moham-mad, upon him and his family, and to bestow Your unlimited and complete mercy and benediction on him, equal to Your Raḥmat, Your Bakhshish, the number of Your innumerable creations, Your unlimited learning and knowledge, Your great and beautiful names, equal to Your status and age, equal to the innumerable drops of rain, the unlimited grains of sands, to the nights and the days, to all things covered by the mantle of the night, equal to the number of people who send durood, and those who do not send durood, equal to the entire number of Your creations, equal to all those things that breathe, equal to the number of stars in the sky, and equal to all things in this world and in the next, equal to the number of prophets and ambiya, and their friends, wives, families, their household, followers and believers and all those beings in the heavens and the earth.

All praise be to Allah, He is the Nourisher and Protector of all, and Keeper of all the worlds at all times.

ISM-E-Ā'ZAM

Ism-e-Ā'zam or Asmā-ullahi-ta'ālā means all the attributes of Allah. There are 99 such attributes. According to tradition, the Holy Prophet said that whoever recites these enters heaven.

—Abu Hurayrah

Allah is not the attribute of God. This is His proper or essential name.

All the names of Allah are very efficacious and are repeated on various occasions and in different numbers of times.

1. AR-RAḤMĀNU

The Beneficent; The Gracious;
The Compassionate.

الرَّحْمَنُ

2. AR-RAḤĪMU

The Merciful.

الرَّحِيمُ

3. AL-MALIKU

The King: The Sovereign Lord.

الْمَلِكُ

4. AL-QUDDUSU

The Holy.

الْقُدُّوسُ

5. AS-SALĀMU
The Peace. السَّلَامُ
6. AL-MU'MINU
The Keeper of faith; The Bestower
of Security; The Faithful. الْمُؤْمِنُ
7. AL-MUHAYMINU
The Protector; The Guardian. الْمُهَيِّمِ
8. AL-'AZEEZU
The Mighty. الْعَزِيزُ
9. AL-JABBĀRU
The Compeller. الْجَبَّارُ
10. AL-MUTAKABBIRU
The Majestic; The Superb. الْمُتَكَبِّرُ
11. AL-KHĀLIQU
The Creator, الْخَالِقُ
12. AL-BĀRI'U
The Maker out of naught. الْبَارِئُ
13. AL-MUŞAWWIRU
The Fashioner. الْمُصَوِّرُ

14. AL-GHAFFĀRU الْغَفَّارُ
The Forgiver.
15. AL-QAHHĀRU الْقَهَّارُ
The Subduer; The Dominant;
The Conquering; The Almighty.
16. AL-WAHHĀBU الْوَهَّابُ
The Bestower.
17. AR-RAZZĀQU الرَّزَّاقُ
The Provider; The Sustainer.
18. AL-FATTĀHU الْفَتَّاحُ
The Opener; The Reliever;
The Judge.
19. AL-'ALEEMU الْعَلِيمُ
The All-Knowing; The Knower.
20. AL-QĀBIDU الْقَابِضُ
The Restrainer, The Withholder.
21. AL-BĀSIṬU الْبَاسِطُ
The Extender; The Enlarger;
The Spreader.
22. AL-KHĀFIDU الْخَافِضُ
The Abaser.

23. AR-RĀFI'U

The Exalter.

الرَّافِعُ

24. AL-MU'IZZU

The Honourer; The Strengtheners;
The Exalter.

المُعِزُّ

25. AL-MUDHILLU

The Dishonourer ; The Abaser ;
The Humiliator.

المُذِلُّ

26. AS-SAMI'U

The All-Hearing; The Hearer.

السامِعُ

27. AL-BAṢEERU

The All-Seeing.

البصير

28. AL-ḤAKAMU

The Judge.

الحَكَمُ

29. AL-'ADLU

The Just; The Equitable.

العدل

30. AL-LAṬEEFU

The Subtle; The Gracious.

اللطيف

31. AL-KHABEERU

The Aware.

الخبير

40. AL-ḤASEEBU

The Reckoner.

الْحَسِيبُ

41. AL-JALEELU

The Majestic.

الْجَلِيلُ

42. AL-KAREEMU

The Bountiful; The Generous.

الْكَرِيمُ

43. AR-RAQEEBU

The Watcher; The Watchful.

الرَّقِيبُ

44. AL-MUJEEBU

The Responsive ; The Hearer
(to prayer).

الْمُجِيبُ

45. AL-WĀSI'U

The Vast ; The All-Embracing ;
The Comprehensive.

الْوَاسِعُ

46. AL-ḤAKEEMU

The Wise.

الْحَكِيمُ

47. AL-WADŪDU

The Loving.

الْوَدُودُ

48. AL-MAJEEDU الْمَجِيدُ
The Glorious.
49. AL-BĀ'ITHU الْبَاعِثُ
The Raiser (from death).
50. ASH-SHAHEEDU الشَّهِيدُ
The Witness.
51. AL-HAQQU الْحَقُّ
The Truth; The True.
52. AL-WAKEELU الْوَكِيلُ
The Trustee; The Advocate; The Representative.
53. AL-QAWYYU الْقَوِيُّ
The Strong.
54. AL-MATEENU الْمَتِينُ
The Firm; The Steady.
55. AL-WALYYU الْوَالِيُّ
The Protecting-Friend; The Patron.

56. AL-ḤAMEEDU الْحَمِيدُ
The Praiseworthy; The Laudable.
57. AL-MUḤṢĪ الْمُحْصِي
The Accountant; The Counter.
58. AL-MUBDI'U الْمُبْدِي
The Producer; The Originator.
59. AL-MU'EEDU الْمُعِيدُ
The Reproducer; The Restorer.
60. AL-MUḤYĪ الْمُحْيِي
The Quickener; The Animator.
61. AL-MUMEETU الْمُمِيتُ
The Causer of death; The Destroyer.
62. AL-ḤAIYYU الْحَيُّ
The Alive.
63. AL-QAIYYŪMU الْقَائِمُ
The Eternal; The Self-Subsisting.
64. AL-WĀJIDU الْوَاجِدُ
The Finder; The Perceiver.

65. AL-MĀJIDU الْمَاجِدُ
The Illustrious; The Noble.
66. AL-WĀḤIDU الْوَاحِدُ
The One.
67. AŞ-ŞAMADU الصَّمَدُ
The Eternal Support of the Creation.
68. AL-QĀDIRU الْقَادِرُ
The Able; The Capable.
69. AL-MUQTADIRU الْمُقْتَدِرُ
The Prevailing; The Dominant;
The Powerful.
70. AL-MUQADDIMU الْمُقَدِّمُ
The Promoter; The Expeditor;
The Bringer Forward.
71. AL-MU'AKHKHIRU الْمُؤَخِّرُ
The Regarder; The Deferrer;
The Postponer.
72. AL-AWWALU الْأَوَّلُ
The First.

73. AL-ĀKHIRU الْآخِرُ
The Last.
74. AZ-ZĀHIRU الظَّاهِرُ
The Manifest ; The Outward.
75. AL-BĀṬINU الْبَاطِنُ
The Hidden ; The Inward.
76. AL-WĀLI الْوَالِي
The Governor.
77. AL-MUTA'ĀLI الْمُتَعَالِي
The High Exalted.
78. AL-BARRU الْبَرُّ
The Righteous.
79. AT-TAWWĀBU التَّوَّابُ
The Acceptor of Repentance ;
The Relenting.
80. AL-MUNTAQIMU الْمُنْتَقِمُ
The Avenger.
81. AL-'AFUWWU الْعَفْوُ
The Pardoner ; The Indulgent ;
The Mild.

90. AL-MĀNI'U الْمَانِعُ
The Withholder; The Preventer;
The Hinderer.
91. AD-DĀRRU الضَّارُّ
The Distresser.
92. AN-NĀFI'U النَّافِعُ
The Benefactor; The Propitious.
93. AN-NŪRU النُّورُ
The Light.
94. AL-HĀDĪ الْهَادِي
The Guide.
95. AL-BADĪ'U الْبَدِيعُ
The Originator; The Inventor;
The Incomparable.
96. AL-BĀQĪ الْبَاقِي
The Everlasting; The Enduring.
97. AL-WĀRITHU الْوَارِثُ
The Heir; The Inheritor.

98. AR-RASHEEDU

الرَّشِيدُ

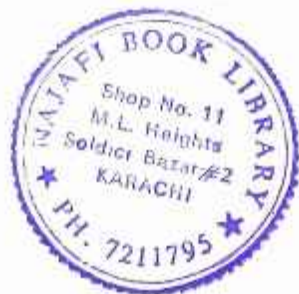
The Guide to the right path;
The Director.

99. AŞ-ŞABŪRU

الصَّبُورُ

The Patient.





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